**2017 Virginia 4-H Shotgun Championship Registration/Invoice** (Registrations must be received by **Sept. 10, 2017**)

4-H Shooting Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact/Coach of Record: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E-mail**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Designated Trapper(s) from your 4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Station Sponsor(s) secured by your 4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| Participants  **Last name,** First name | Birthdate | Jr/Sr | Male/  Female | Portfolio Completed (Yes/No) | Squad Preferences  (5-member squads) | **Entry Fee** ($50.00) Sr  ($26.00) Jr |
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**Sorry, no refunds!** Total Amount Due: $ \_\_\_\_\_\_\_\_\_\_\_

Make club or personal check payable to ***VCE – Floyd*** and mail to Sharon Harris, 2638 North Creek Road, Appomattox, VA 24522.

Note to UAA’s: If payment is being processed as a journal entry (transfer), the *VCE – Floyd* fund # is 999239 and the organization # is 061900. Please scan and e-mail a copy of the journal entry to [Sharon1rose@aol.com](mailto:Sharon1rose@aol.com) or mail hard copy to the address above.

