

2015 Virginia 4-H Shotgun Championship Registration/Invoice (Registrations must be received by Sept. 13, 2015)

4-H Shooting Club: _____

Contact/Coach of Record: _____

E-mail: _____

Phone () _____

Address: _____

Designated Trapper(s) from your 4-H Club: _____

Station Sponsor(s) secured by your 4-H Club: _____

Participants Last name, First name	Birthdate	Jr/Sr	Male/ Female	Portfolio Completed (Yes/No)	Squad Preferences (5-member squads)	Entry Fee (\$50.00) Sr (\$26.00) Jr
					A	
					A	
					A	
					A	
					A	
					B	
					B	
					B	
					B	
					B	

Sorry, no refunds! Total Amount Due: \$ _____

Make club or personal check payable to **VCE – Brunswick** and mail to Sharon Harris, 2638 North Creek Road, Appomattox, VA 24522.

Note to UAA's: If payment is being processed as a journal entry (transfer), the **VCE - Brunswick** fund # is 999333 and the organization # is 059900. Please scan and e-mail a copy of the journal entry to Sharon1rose@aol.com or mail hard copy to the address above.