

# STATE FAIR

## OF VIRGINIA AT THE MEADOW

Intermediate

### Youth Livestock Scholarship Program Application (Exhibitors 13 to 15 years of age that participated in the 2016 State Fair of Virginia 4H & FFA youth livestock program)

*\*Please note that incomplete applications will not be accepted.\**

The guiding principles of the State Fair Scholarship Program are to promote educational programs that incorporate high ethical standards, integrity and consistent educational growth and achievement.

#### A. Personal Information

1. Name \_\_\_\_\_  
*Last First Middle*
2. Home Address \_\_\_\_\_  
*Number and Street*  
\_\_\_\_\_  
*City or Town State Zip*
3. County of Residence \_\_\_\_\_ *Date of Birth* \_\_\_\_\_
4. Phone No. (\_\_\_\_\_) \_\_\_\_\_
5. E-mail Address \_\_\_\_\_
6. Name of parent(s) or guardian and address, if different from above:  
Father: \_\_\_\_\_  
Address: \_\_\_\_\_  
Mother: \_\_\_\_\_  
Address: \_\_\_\_\_  
Guardian: \_\_\_\_\_  
Address: \_\_\_\_\_

#### B. 2016 State Fair Participation

List the competitions you participated in during the 2016 State Fair of Virginia, Youth 4H & FFA Livestock competitions (Youth Beef, Youth Sheep, Youth Meat Goat & Youth Swine).

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

**C. State Fair Cumulative Participation**

List in chronological order all areas of participation and awards at the State Fair of Virginia.

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_
- 7. \_\_\_\_\_
- 8. \_\_\_\_\_
- 9. \_\_\_\_\_
- 10. \_\_\_\_\_

**D. Educational Experience**

*Attach a sealed, official copy of your most recent transcript.*

- 1. **High School**
  - a. Name and Location \_\_\_\_\_
  - b. Date of Graduation \_\_\_\_\_
  - c. Class Rank and Number of Students in Class (*if known*) \_\_\_\_\_
  - d. Grade Point Average \_\_\_\_\_ out of a possible \_\_\_\_\_

**E. School Leadership**

List school and youth organizations in which you hold or have held membership. Include:

- dates of involvement
- positions held
- size and scope of involvement (time spent, people recruited, other resources committed)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

**F. Community Service**

List areas of volunteer or community service participation. Include:

- dates of involvement
- positions held
- size and scope of involvement (time spent, people recruited, other resources committed)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

