2018 Northern District Dressage Qualifying Fix-a-Test Clinic

Purpose: To provide an opportunity for our 4-H dressage riders to ride a test of their choice while being observed, evaluated, and guided by a profession dressage instructor, trainer, and qualified judge in the UK. Successful completion of their session with the clinician will qualify the horse/rider combination for the State Show.

Location:	The Durbin Arena 4492 Catterton Road Free Union, VA 22940			
Clinician:	Samantha Pearson			
Date:	May 5, 2018	Closing Date:	April 25, 2018	

Cost: \$20

Number of Participants:

This clinic will be limited to 16 horse/rider combinations. Time slots will be given in the order applications are received and will be emailed prior to May 5. The clinic will begin at 1 p.m. and fifteen minutes will be given to each participant to work with the clinician.

Rules for Participation:

1. All participants must be bona fide 4-H horse project members. All animals must be their 4-H Project animals, registered with their respective Extension Unit and part of their Horse Project Record.

2. Participants must meet all county and state 4-H regulations for entry to the State 4-H Horse Show.

3. Any **incomplete application** will be returned and applicant not accepted.

4. Fix-a-Test Clinic **Requirements**

a. Participants must be prompt and ready to begin at appointed time. Failure to arrive on time, or after the fifteen minute period begins, will limit the amount of time the clinician will spend with the participant.

b. Show attire and tack is required.

c. Choice of Test (one only) must be selected from class list for the 2017 State Show. (Intro Level Test C; Training Level Test 1, Test 2, & Test 3; First Level Test 1; First Level Test 3.) 5. Clinician's signature on the score sheet will be sent to the proper office. Copies of the score sheet will be available to participants.

6. Applicants must submit copies of their **health form, equine waiver,** and **current coggins**.

7. Horse measurement is available on request at the Clinic.

Please email application to <u>labcam@hotmail.com</u>, For more information, please contact Linda Brown through email above or by phone, 434-996-9663.

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APPLICATION		
Name	Birthdate	
Address		
Email	Phone	
4-H Club	District	
Name of Horse	Height	
Please check here if your horse n	eeds measurement.	
**Please check here if you need H	Iorsemanship Skills Evaluation.	
Choice of Test		

Please note: Each horse/rider combination can only exhibit at one Qualifying event. Do you plan to use this clinic to qualify for the State Show?

Signatures: I agree to participate under the rules of 4-H and this clinic and agree that neither the event nor sponsors will be held responsible for any accident or injury to the person or property of any participant or other person. The participant agrees to indemnify the event organizers and The Durbin Farm against any claim or liability for damage caused by participant or their animal. The applicant and/or representative hereby agree to abide by all rules for this 4-H Event including the entry system. Participant and parent or guardian hereby attest that they have read the rules for this event and that this applicant and entry meet all rules and regulations for this event.

Signature of PARTICIPANT ______

Signature of PARENT/GUARDIAN _____

Signature of CLUB LEADER _____

** A Skills Evaluation will be offered earlier in the day at the same location. If you wish to be evaluated, please contact Bertha Durbin, <u>berthadurbin@earthlink.net</u> We can arrange a time for you before your Clinic.



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