# 2020 NORTHERN DISTRICT 4-H QUALIFYING TRAIL CLASS CLINIC INFORMATION AND RULES

**PURPOSE:** To expose the horse/rider combination to trail class obstacles and teach them techniques to successfully complete the trail class at the State 4-H Horse Show. Emphasis will be placed on proper tack and attire, suitability of mount, show ring etiquette, rules and specifications of the class and how it is judged. Participants will learn what is expected of exhibitors in this class and what constitutes a winning performance in the eyes of the judge.

**LOCATION:** The Durbin Arena 4492 Catterton Rd Free Union, VA 22940

**CLINICIANS:** Richard Toms and Hannah McDonald

**DATE/TIME:** April 19, 2020, Session 1: 10:30 AM. Second Session 1 PM.

**COST:** \$15.00 Check should be made out to the **Northern District 4-H Horse Council.** 

### NUMBER OF PARTICIPANTS:

The number of participants will be limited to 10 riders for each session. If we have more applicants than spaces, participants will be accepted on a first come first served basis according to application postmarks. Scratches will be filled from the waiting list, and refunds of fees will be made ONLY IF THEIR POSITION IS FILLED. Applicants will be notified of their status

#### **RULES FOR PARTICIPATION:**

- 1. All participants must be bona fide 4-H horse project members, be age 9 or older, and wear a helmet when mounted. All animals must be their 4-H Project animals, registered with their respective Extension Unit and part of their Horse Project Record.
- 2. This clinic may be used to qualify horse/rider combinations for the Trail Class only at the State Show. This alone will not qualify them for the show. They will still have to complete Skills Levels 1 and 2 and compete at a District Qualifying Show.
- 3. Any **incomplete applications** will be returned and applicants not accepted.
- 4. Clinic Requirements:
  - \*Participants must be prompt and be ready to begin clinic at the appointed time.
  - \*Participants must come to clinic attired and turned out as they would for the Trail class they wish to compete in at the State 4-H Horse Show.
  - \*Horses must be groomed and turned out for their appropriate show division. As portions of these clinics may be conducted on the ground, participants should be accompanied by someone who can manage the horse if necessary during this time.
- 5. Measurement of horse available on request at clinic.

For more information contact: Bertha Durbin, Phone: (434) 973-8755

e-mail: berthadurbin@earthlink.net

## VA STATE 4-H HUNTER CLINIC APPLICATION APRIL19, 2020 DURBIN ARENA, FREE UNION, VA

## PART I: APPLICANT INFORMATION:

Name of Applicant					
AddressRoute & Box Number					
Route & Box Number		City Zip Code Age of Applicant on Sept. 30, 2020			
Birthdate of Applicant					
Phone Number					
County	Club		District		
Name of Horse		Height of Horse			
Breed	Color		Age		
Session Requested (Circle one):	10:30 AM	1:00 PM			
PART II - SIGNATURES					
I agree to participate under the rule sponsors will be responsible for ar participant or other person. The pand The Durbin Farm against any applicant and/or representative her entry system. Exhibitor and paren event and that this applicant and ex-	ny accident or in articipant agrees claim or liability reby agree to ab t or guardian he	njury to the person of s to indemnify the cl y for damage caused ide by all rules for the preby attest that they	r property of any linic organizers, instructors I by him or his animal. The his 4-H Clinic including the have read the rules for this		
Signature of PARTICIPANT					
Signature of PARENT/GUARDI	AN				

## Please include the following with this application:

- \*CURRENT 12-MONTH COGGINS
- \*HEALTH HISTORY FORM \*EQUINE WAIVER
- \*COPY OF HORSE PROJECT ELIGIBILITY/DECLARATION
- \*CHECK FOR FEE (\$15.00) MADE OUT TO THE **NORTHERN DISTRICT 4-H HORSE COUNCIL**

MAIL TO: Bertha Durbin, 4522 Catterton Rd. Free Union, VA 22940

NE FOR REGIS						
Virgini	ia Co	0	perativ	re Ex	tension	
					University	
www.ext.vt.edu _						18 USC 707

Virginia Cooperative Extension programs and employment are open to all, regardless of age, color, disability, gender, gender identity, gender expression, national origin, political affiliation, race, religion, sexual orientation, genetic information, veteran status, or any other basis protected by law. An equal opportunity/affirmative action employer. Issued in furtherance of Cooperative Extension work, Virginia Polytechnic Institute and State University, Virginia State University, and the U.S. Department of Agriculture cooperating. Edwin J. Jones, Director, Virginia Cooperative Extension, Virginia Tech, Blacksburg; M. Ray McKinnie, Administrator, 1890 Extension Program, Virginia State University, Petersburg, If you are a person with a solition in the properative devices, services or other accommodations to participate in this activity, please contact the local Virginia Cooperative Extension office during business hours of 9 a.m. and 4 p.m. to discuss accommodations 15 days prior to the event. TDD number is (800) 828-1120.