

## 2021 Northern District Hunter and Western Pleasure Qualifying Clinic May 15, 2021 (Saturday), Virginia Horse Center, Lexington, Virginia

**PURPOSE:** To allow 4-Her's to qualify for the State 4-H Horse Show in a setting that will provide them with education and information about the divisions in which they wish to participate. Emphasis will be placed on proper tack and attire, suitability of mount, show ring etiquette, rules, and specifications of the classes within the division. Participants will learn what is expected of exhibitors and what constitutes a winning performance in the eyes of the judge.

**LOCATION:** Virginia Horse Center  
487 Maury River Road  
Lexington, Virginia 24450

**CLINICIANS:** Sarah Vest, Katrina Williams, Sierra Howell and Mallorie Jewell

**DATE/TIME:** May 15, 2021 (Saturday) starting at 10:00 AM

Please select a clinic from below:

- ☐ Hunter Equitation/Western Pleasure Clinic
- ☐ Hunter over Fences Clinic

**NUMBER OF PARTICIPANTS:** The number of participants will be limited to 10 riders for each session. An additional session may be added if entries warrant. If we have more applicants than spaces, participants will be accepted on a first come first served basis according to application postmarks. Scratches will be filled from the waiting list, and refunds of fees will be made ONLY IF THEIR POSITION IS FILLED. Applicants will be notified of their status.

**FEES:** \$15.00 (Includes \$5 District Qualifying Fee)

### **RULES FOR PARTICIPATION:**

1. All participants must be bona fide 4-H horse project members. All animals must be their 4-H Project animals, registered with their respective Extension Unit and part of their Horse Project Record.
2. Participants must meet all county and state 4-H regulations for entry to State 4-H Horse Show.
3. Any incomplete applications will be returned, and applicants not accepted.
4. Clinic Requirements:
  - Participants must be prompt and be ready to begin clinic at the appointed time.
  - Participants must come to clinic attired and turned out as they would for the State Show.
  - Horses must be groomed and turned out for their appropriate show division.
5. This clinic may be used to qualify horse/rider combinations for the state show.
6. Measurement of horse available on request at clinic.
7. Stalls must be cleaned prior to leaving for the day.
8. MASKS AND DISTANCING REQUIRED

For more information contact: Jill Dawson, Cell: (540) 460-9980, e-mail: [jdawson4h@gmail.com](mailto:jdawson4h@gmail.com) or Amanda Loreti, Cell: (540) 319-0182, e-mail: [amandaloreti@gmail.com](mailto:amandaloreti@gmail.com).



Virginia Cooperative Extension programs and employment are open to all, regardless of age, color, disability, gender, gender identity, gender expression, national origin, political affiliation, race, religion, sexual orientation, genetic information, veteran status, or any other basis protected by law. An equal opportunity/affirmative action employer. Issued in furtherance of Cooperative Extension work, Virginia Polytechnic Institute and State University, Virginia State University, and the U.S. Department of Agriculture cooperating. Edwin J. Jones, Director, Virginia Cooperative Extension, Virginia Tech, Blacksburg; M. Ray McKinnie, Administrator, 1890 Extension Program, Virginia State University, Petersburg.

**2021 Northern District Hunter Pleasure and Equitation Qualifying Clinic**  
**May 15, 2021 (Saturday), Virginia Horse Center, Lexington, Virginia**

**PART I: APPLICANT INFORMATION:**

Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_  
Route & Box Number \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Birthdate of Applicant \_\_\_\_\_ Age of Applicant \_\_\_\_\_  
on Sept. 30, 2021 \_\_\_\_\_

Phone Number \_\_\_\_\_ E-mail address: \_\_\_\_\_

County \_\_\_\_\_ Club \_\_\_\_\_ District \_\_\_\_\_

Name of Horse \_\_\_\_\_ Height of Horse \_\_\_\_\_

Breed \_\_\_\_\_ Color \_\_\_\_\_ Age \_\_\_\_\_

Do you require your horse/pony to be measured? ☐ Yes ☐ No

Please select a first and second choice of sessions. \*\*\*

☐ 1<sup>st</sup> ☐ 2<sup>nd</sup> 10:00 AM-11:00 AM ☐ 1<sup>st</sup> ☐ 2<sup>nd</sup> 11:00 AM-12:00 PM ☐ 1<sup>st</sup> ☐ 2<sup>nd</sup> 1:00 PM-2:00 PM

☐ 1<sup>st</sup> ☐ 2<sup>nd</sup> 2:00 PM-3:00 PM

**\*\*\*Please note that if you are doing skills evaluation you must stagger the times that you chose for a session so that you are not signed up to do a skills evaluation and a clinic session at the same time.**

**PART II – SIGNATURES**

I agree to participate under the rules of 4-H and this clinic and agree that neither the event nor sponsors will be responsible for any accident or injury to the person or property of any participant or other person. The participant agrees to indemnify the event organizers and Front Royal 4-H Horse Center against any claim or liability for damage caused by him or his animal. The applicant and/or representative hereby agree to abide by all rules for this 4-H Event including the entry system. Participant and parent or guardian hereby attest that they have read the rules for this event and that this applicant and entry meet all rules and regulations for this event.

Signature of PARTICIPANT \_\_\_\_\_

Signature of PARENT/GUARDIAN \_\_\_\_\_

Signature of CLUB LEADER \_\_\_\_\_

**You will be notified by email of your acceptance and schedule for this clinic by May 10<sup>th</sup>.**

Please mail this application, a copy of your health history form, equine waiver, current coggins, VHC release waiver, and check for fee (\$15.00) made out to Jill Dawson to Jill Dawson, 34 White Oak Lane, Lexington, Virginia 24450, or e-mail the package to [jdawson4h@gmail.com](mailto:jdawson4h@gmail.com). If you are coming as a group, please submit all paperwork together at the same time. **Applications will be accepted until May 10<sup>th</sup> or until entry maximum is reached.**