



## **Northern District Qualifying** & Open Show

Frederick County VA.

# **Sunday** May 21, 2017 Beginning at 9AM

**Hosted by Golden Horseshoe 4-H Club Frederick County Fairgrounds** Clear Brook, Virginia

- 1. Exceptional Showmanship
- 2. Mini Showmanship Open
- 3. Western Jr. Showmanship
- 4. Western Sr. Showmanship
- 5. Gaited Showmanship Open
- 6. Hunter Jr. Showmanship
- 7. Hunter Sr. Showmanship 15 Minute Break
- 8. Exceptional Rider
- 9. Gaited Pleasure Gait Open
- 10. Gaited Equitation Open
- 11. Mini Driving Open
- 12. Hunter Pleasure w/t/c Jr.
- 13. Hunter Equitation w/t/c Jr. (rail work only)
- 14. Hunter Pleasure w/t/c Sr.
- 15. Hunter Equitation w/t/c Sr. (rail work only)
- 16. Jack Pot Walk/Trot Open
- 17. Hunter Hack Open (10 min. group schooling before class) 15 Minute Break

Judges: Richard Toms

**Jody Toms** 

- 18. Command Class Open
- 19. Western Pleasure Jr.
- 20. Western Horsemanship Jr.
- 21. Western Pleasure Sr.
- 22. Western Horsemanship Sr.
- 23. Jack Pot Walk/Jog Open
- 24. Working Western Open
- 25. Reining Open

15 Minute Break (set up trail)

- 26. Ranch Pleasure Open
- 27. Ranch Horsemanship Open
- 28 Ranch Trail Open
- 29 Open Mini In Hand Trail (Quick break to Tear down trail)
- 30. Catalog Race Open
- 31. Stake Race Open
- 32. Barrels Open

Jackpot Pay Out- 60% of entry fees paid out 1st 40% 2nd 30% 3rd 20% 4<sup>th</sup> 10% (Must

have at least 6 entries)

Pre- register

\$10 per class Or \$45.00

Each **Pre-entry** will be entered into a drawing to win a prize.

All Day Fee Per Horse /Rider

Entry fee day of show \$12 per class

> Jackpot classes \$15.00(not included in the all day fees)

**Mandatory \$5** Northern District Council show fee required for each 4-H competitor / horse combo, along with class fees.

To Pre register mail entry forms & coggins to: Rose McDonald, 1085 Collinsville Road Cross Junction, VA 22625

4H Members must also include copy of measurement card and equine waiver.

Pre entries must be post marked by May 15th.

We will have food concession on grounds all day!

#### **DIRECTIONS**

I-81 North to exit 317 (Stephenson), go north on Rt. 11 (Martinsburg Pike), and drive for about 2.7 miles. The fairgrounds will be on your left.

Please have your coggins handy!

Division classes for Grand Champion: Jr Western- 3, 19, 20 Sr. Western 4, 21, 22 Open Gaited 5, 9, 10 Jr. Hunter 6, 12, 13 Sr. Hunter 7, 14, 15 Open Ranch -26, 27, 28 Open Gymkhana 30, 31, 32 Open Mini 2, 11, 29

#### **RULES AND REGULATIONS**

- 1. The Northern District Horse Show will be operated in accordance with the rules and regulations of the State 4-H Horse Show.
- 2. All Exhibitors showing 4-H with the intention to qualify for the State show must be bona fide 4-H horse project members. All animals they show must be registered as their project animals and be a part of their Horse Project Record.
- 3. Parents and exhibitors signing entry forms will be responsible for verification of eligibility. All members and parents are encouraged to read the rules in detail prior to entering the show. Signatures by the exhibitor and parent indicate that they have read the rules and that they understand any penalty of disqualification or elimination.
- 4. Juniors are 13 years old or under as of Sept. 30, 2017. Seniors are 14 or older on Sept. 30, 2017
- 5. Members are allowed to qualify more than one project horse at our qualifying show. Out of District exhibitors are allowed.
- 6. Qualifying is the act of taking the project animal into the ring under the eye of the judge for at least one class during the horse show and completing the class successfully in the opinion of the judge.
- 7. SPORTSMANSHIP IS THE 4-H WAY. Any discourtesy to a judge or show official by any exhibitor, parent or leader may cause an exhibitor to forfeit all ribbons and trophies and disqualify the exhibitor from showing in future 4-H horse shows. APPEALS ARE TO BE MADE TO THE SHOW COMMITTEE BY THE EXHIBITOR ONLY BY WAY OF SECRETARY'S WINDOW.
- Judge's cards will not be posted. Judges may be approached only by way of the SHOW COMMITTEE.
- 8. The judge's decision will be final and may not be protested.
- 9.Pre entry forms must be postmarked by May 15th and mailed to Rose McDonald, 1085 Collinsville Road Cross Junction, VA 22625. 4-H members must include a measurement card, a copy of current Coggins. Non 4-H exhibitors must include a copy of current Coggins. Make checks payable to: Golden Horseshoe 4-H Club. If an exhibitor is showing more than one animal, a separate entry form and a separate check must be completed for each. All day fee is per horse and rider.
- 10. All 4-H animals that do not have measurement cards must be measured the morning of show. Report to Secretary stand IMMEDIATELY upon entering the grounds if you need to be measured.

Exhibitor numbers will not be issued and the animal cannot be shown until the secretary has seen the completed measurement card.

- 11. It is the responsibility of the 4-H member to obtain the rules and entry forms and to submit their completed entry on time. Incomplete or inaccurate forms may result in the member not being allowed to qualify. Also, animals without a current coggins will not be allowed on the show grounds.
- 12. A horse can be qualified by more than one 4-H member. However, the animal must be registered as the project animal of all youth showing it, and each youth must be keeping records on the animal.
- 13. Horses and ponies must be healthy and sound and must be suitable to the rider. Suitability will be noted in all classes and safety kept in mind during all classes.
- 14. Only authorized personnel will be allowed in the rings.
- 15. NO DOGS, FOALS OR STALLIONS PERMITTED ON SHOW GROUNDS!!!
- 16. Six ribbons will be awarded for each class along with a Grand Champion chosen for each division. Divisions are Jr. and Sr.; Western, Hunter, Speed and Open Gaited Division.
- 17. The show committee reserves the right to combine or cancel classes with less than 6 entries or to divide unusually large classes.
- 18. This is an **OPEN** show as well as a 4-H Qualifying Horse Show.
- 19. The show management have the right to alter show schedule as directed by judge or as they see fit.

### **RULES FOR EXHIBITORS**

- 1. All exhibitors should be neat and appropriately dressed. Standard riding and work attire is required in the exercise areas at all times. Standard riding equipment is required and bareback riding is prohibited.
- 2. Chaps and spurs are optional in Western Equitation and the Western Divisions.

3. All 4-H members and anyone under the age of 18 are REQUIRED to wear and use ASTM SEI APPROVED PROTECTIVE HEADGEAR and other safety items at all 4-H events. Safety helmets must be worn with CHIN STRAP FASTENED. Harness must be secured and properly fitted. Any rider violating this rule at any time will be prohibited from further riding until such headgear is properly in place.

Protective headgear will be worn without penalty or discrimination in all divisions and classes.

4. The trail class will be open for exhibitors to ride as their schedule permits, following showmanship classes till 2 P.M.

Exhibitors are to check in at the Trail in gate.

5. It is the exhibitor's responsibility to be on time for all classes. A TWO MINUTE GATE CALL will be issued before the start of each class. There will be an order of go for all Showmanship, reining, horsemanship, working Western and speed classes. Any competitor adding a class will be put at the end of the order. Exhibitors showing more than one animal in more than one division must be aware of this and make class choices accordingly. Add on classes must be made at least 4 classes prior to class.

6. The exceptional rider class will follow the Virginia State 4-H Horse Show rules. If you are unsure of these rules please contact show manager.

### **INCLEMENT WEATHER POLICY:**

The show management reserves the right to cancel or abbreviate the show if conditions warrant. If this should happen all entries will be notified as early as possible. This show will be rain or shine. Once show begins there will be no refunds. We will do our best to get everyone qualified.

#### CHECK-IN AND SHOW DAY PROCEDURES

- 1. Coggins will be checked for all animals before entering the show grounds.
- 2. A Certified Measurer will be available to measure animals the morning of the show between 7:30-9 a.m. at fair office. After that report to the secretary stand. Show numbers will not be issued until the show secretary has a record of each animal's official measurement.
- 3. Neither the Show, Show Committee, Golden Horseshoe 4-H Club, Frederick County Fair, Frederick County or State Extension or it's volunteers will be held responsible for any accident to an exhibitor or the property of any exhibitor, spectator or any other persons during this event.
- 4. All exhibitors must return their back numbers.

## 5. Food Concessions available all day on the show grounds.

Show Manager: Rose McDonald 540-877-4935 or email <a href="mailto:horsemomrose@yahoo.com">horsemomrose@yahoo.com</a> Co-Show Manager: Fave Strickler 540-533-7029 or email <a href="mailto:horsemomrose@yahoo.com">horsemomrose@yahoo.com</a> Ifstrickler@ihmcloans.com

Show SecretaryShow SecretarySue McDonald

Show Committee- Hannah McDonald, Dean Willis, Mark McDonald,

Frederick County Extension & The Golden Horseshoe 4-H Club

## 2017 NORTHERN DISTRICT 4-H QUALIFYING HORSE SHOW

**Frederick County Fairgrounds** 

Are you qualifying for Va. State 4-H Horse Show? Yes No **EXHIBITOR INFORMATION:** Fill out form completely and print neatly. Exhibitor name \_\_\_\_\_ Address \_ City, State, Zip \_\_\_\_\_ Exhibitor Birthdate \_\_\_\_\_\_Age as of Sept. 30, 2017 \_\_\_\_\_ Home Phone # \_\_\_\_\_ email \_\_\_\_ County \_\_\_\_\_ Club \_\_\_\_ Name of Horse \_\_\_\_\_ Height of Horse \_\_\_\_\_ Age \_\_\_\_ Color \_\_\_\_ Coggins Accession Number & Date: \_\_\_\_\_\_ Owner's Name and Address if different than above\_\_\_\_ **Amount Paid** CLASSES (If you do not wish to do all classes in division, circle only those you want) Western Jr. (3, 19, 20)(4, 21, 22)Western Sr. Hunter Jr. (6, 12, 13)\_ Hunter Sr. (7, 14, 15)If your horses(s) Gaited Open (5, 9, 10) need to be Mini Open (2, 11, 29)Speed Open (30, 31, 32)measured please tell Ranch Open (26, 27, 28)show secretary immediately upon MISCELLANEOUS CLASSES: (Please circle those classes you will be competing in) arrival! Exceptional showmanship 1 Exceptional Rider 8 Jackpot Walt/Trot 16 Hunter Hack 17 Command Class 18 Jackpot Walk/Jog 23 Working Western Open 24 Reining Open 25 Club / Individual Sponsorship I/We would like to sponsor the \_\_\_\_\_\_ class/classes at the **Northern District Horse show.** Name of Sponsor ( to appear in program): Each sponsorship is \$20 per class. Make check payable to: Golden Horseshoe 4-H Club THANK YOU FOR YOUR SUPPORT! I agree to exhibit under the rules of this show and agree that neither the show nor sponsors will be responsible for any accident or injury to an exhibitor or property of any exhibitor or spectator or property of any spectator. The exhibitor agrees to indemnify the show, Golden Horseshoe 4-H Club, Frederick County Extension and Frederick Co. Fairgrounds against any claim or liability for damage caused by him or his animal. Accidents or injury to any rider should be reported as soon as possible to the show chair or show secretary. The exhibitor and/or representative hereby agree to abide by all rules and decisions of the show including the entry system. Exhibitor and parent or guardian hereby attests that they have read the rules for this event and that this exhibitor and entry meet all rules and regulations for this show. Any exceptions to these rules must be approved prior to the show by the Appeals Committee. Please carefully read and sign the Equine Activity Liability Release Waiver. Signature of **EXHIBITOR** Signature of EXHIBITOR
Signature of PARENT/GUARDIAN \_\_\_\_\_

