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**Frederick County**

**Proudly presents an “Open” show**

**to benefit**

**The Golden Horseshoe 4-H Club**

**May 10, 2025**

**(An Approved Northwest District Qualifying Show for the Virginia 4-H State Horse Show)**

**9am**

**Rain or Shine**

**Frederick County Fairgrounds**

**250 Fairground Road Clear Brook, VA 22624**

**I-81 N to exit 317(Stephenson), go N on Rt. 11(Martinsburg Pike),**

**drive for approximately 2.7 miles**

**The fairgrounds will be on the left!**

**Judge – Tim Ketterman**

**Rose McDonald – Show Manager**

**Entry Fee $12 per class**

**Jackpot Classes are $15.00 per class**

**Pre-Entries are strongly encouraged**

**Entries are to be postmarked by May 5th and mailed to:**

**Rose McDonald**

**1085 Collinsville Road**

**Cross Junction, VA 22625**

**NEGATIVE COGGINS REQUIRED!**

**FOOD CONCESSIONS AVAILABLE ALL DAY ON THE SHOW GROUNDS**

**4-H Members, Please indicate on your entry form if you wish to use this show to qualify for the state show. You must pay the Northwest District Qualifying fee of $5 for each horse/rider combination.**

**FOR MORE SHOW INFORMATION CONTACT:**

**ROSE MCDONALD 540-877-4935 or** [**horsemomrose@yahoo.com**](mailto:horsemomrose@yahoo.com)

**HANNAH MCDONALD 540-877-7756 or** [**hrmcd94@gmail.com**](mailto:hrmcd94@gmail.com)

**Open Horse Show offering the following classes/Divisions/Disciplines**

**1. PWD Showmanship 41. Ranch Riding Open**

**2. Mini Showmanship Open 42. Poles Open**

**3. Beginner Showmanship 43.Stakes Open**

**4. Western Youth Showmanship 44. Barrels Open**

**5. Western Open Showmanship 45. Trail Open**

**6. Gaited Showmanship Open**

**7. Hunter Youth Showmanship**

**General Rules:**

\* This show is **OPEN TO EVERYONE**.

\* Judge’s decision is final.

\* Proof of negative Coggins on all equine (current within one year) is required at registration.

\*. A two-minute gate call will be issued before the start of each class.

\* All class additions or scratches must be made four classes prior to the class.

\* All 4-H riders when mounted must wear an ASTM/SEI approved helmet.

\* No stallions allowed on the show grounds.

\* Proper tack and attire required

\* It is the responsibility of any competitor that is trail qualifying to get the paperwork signed from show management.

\* Successful completion of at least one class constitutes qualification for the State Show.

\* Youth are 18 years old and under as of September 30, 2025. Open is all ages! Beginners are any rider/discipline in their first 2 years of showing.

\* Six places will be awarded in each class. Champion and Reserve will be awarded in each division.

\* No alcohol is allowed on the show grounds.

\* Returned check fee is $50.

\* No dogs on show grounds.

\* Divisions may be combined, split, or canceled at the discretion of the show management.

\* Any questions or disputes that are not covered in the above Rules and Specifications or in any other section of this prize list, shall be subject to the decision of the show management.

\* The Horse Show management, Frederick County Fair, and volunteers are not responsible for any accident or injury to spectators, riders, handlers, their property, animals or possessions.

**8. Hunter Open Showmanship**

**9. Ranch Ground Handling Open**

**15 Minute Break**

**10. Open Hunter Hack (10 min. group schooling before class)**

**11. PWD Rider**

**12. Gaited Pleasure Open**

**13. Gaited Equitation Open**

**14. Mini Driving Open**

**15. Hunter Pleasure Walk/Trot Go As You Please Open**

**16. Hunter Pleasure Walk/Trot Open**

**17. Hunter Walk/Trot Equitation Open**

**18.** **Hunter Pleasure w/t/c Go As You Please Youth**

**19. Hunter Pleasure w/t/c Youth**

**20. Hunter Equitation w/t/c Youth (rail work only)**

**NO REFUNDS!**

**ONCE SHOW HAS BEGUN!**

**21. Hunter Pleasure w/t/c Go As You Please Open**

**22. Hunter Pleasure w/t/c Open**

**23. Hunter Equitation w/t/c Open (rail work only)**

**24. Jackpot Walk/Trot Open**

**25. Command Class Open**

**15 Minute Break**

***26. Beginner Pleasure***

***27. Beginner Go As You Please***

***28. Beginner Equitation/Horsemanship (rail work only)***

**29. Western Walk/Jog Pleasure Open**

**30. Western Walk/Jog Go As You Please Open**

**31. Western Horsemanship Walk/Jog Open (rail work only)**

**32.** **Western Pleasure w/j/l Go As You Please Youth**

**33. Western Pleasure Youth w/j/l**

**34. Western Horsemanship Youth w/j/l**

**35. Western Pleasure w/j/l Go As You Please Open**

**36. Western Pleasure Open w/j/l**

**37. Western Horsemanship Open w/j/l**

**38. Jackpot Walk/Jog Open**

**39. Ranch Rail Open**

**40. Ranch Horsemanship Open**

2025 OPEN and QUALIFYING Horse Show Frederick County Fairgrounds

**EXHIBITOR INFORMATION: Fill out form completely and print neatly for each horse entered**

**Exhibitor name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City, State, Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Exhibitor Birthdate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age as of Sept. 30, 2025\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**County \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of Horse \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Height of Horse \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Color \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Coggins Accession Number & Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Owner’s name and address, if different\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Amount Paid ($12/class)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Are you qualifying for VA State 4-H Horse Show? YES (add $5) NO**

**($15 each jackpot class)**

**CLASSES (Check Division or If you do not wish to do all classes in division, circle only those you want)**

**Trail Open Class 45**

**Will start right after morning showmanship class’s end. In the grass outside of arena!**

**\_\_\_\_\_ Western Youth W/J/L (4,32,33, 34) \_\_\_\_\_ Western Open W/J/L (5,35,36,37)**

**\_\_\_\_\_ Hunter Youth W/T/C (7,18,19, 20) \_\_\_\_\_ Hunter Open W/T/C (8, 21,22,23)**

**\_\_\_\_\_ Gaited Open (6, 12, 13) \_\_\_\_\_ Ranch Open (9, 39,40,41)**

**\_\_\_\_\_ Gymkhana Open ( 42, 43, 44) \_\_\_\_\_ Beginner (3, 26,27,28)**

**\_\_\_\_\_ Western Open W/J (29, 30,31) \_\_\_\_\_ Hunter W/T Open (15,16,17)**

**These divisions will be used for Grand awards.**

**MISCELLANEOUS CLASSES: (Please circle those classes you will be competing in)**

**PWD showmanship 1 Mini Showmanship 2 Open Hunter Hack 10 PWD Rider 11 Mini Driving 14**

**Jackpot Walk/Trot Open 24 Command Class Open 25** **Jackpot Walk/Jog Open 38 Trail Open 45**

**WAIVER AND ACKNOWLEDGMENT OF ASSUMPTION OF RISK**

I, AS A PARTICIPANT, AND/OR THE PARENT OR GUARDIAN OF THE PARTICIPANT, IN KEEPING WITH THE VIRGINIA EQUINE LIABILITY ACT, VA. CODE #E.1-796.130, ET SEQ (1991 CUM. SUPP.), HEREBY WAIVE THE RIGHTS OF THE PARTICIPANT AND THE PARENT, GUARDIAN OR NEXT FRIEND OF THE PARTICIPANT, TO SUE **THE FREDERICK COUNTY FAIR, OR ITS VOLUNTEERS** FOR DAMAGES RESULTING FROM THE INJURY OR DEATH OF THE PARTICIPANT ENGAGED IN THE EQUINE ACTIVITY DESCRIBED AS THE FREDERICK COUNTY BENEFIT HORSE SHOW TO BE HELD ON MAY 10, 2025.

I ACKNOWLEDGE THAT BOTH THE PARTICIPANT AND, IF THIS DOCUMENT IS BEING EXECUTED BY THE PARENT OR LEGAL GUARDIAN OF THE PARTICIPANT, THE PARENT OR LEGAL GUARDIAN OF THE PARTICIPANT, HAS BEEN NOTIFIED AND IS FULLY AWARE OF THE RISKS INHERENT IN EQUINE ACTIVITIES INCLUDING: (i) THE PROPENSITY OF AN EQUINE TO BEHAVE IN DANGEROUS WAYS WHICH MAY RESULT IN HARM TO THE PARTICIPANT: (ii) THE INABILITY TO PREDICT AN EQUINE’S REACTION TO SOUND, MOVEMENTS, OBJECTS, PERSONS, OR ANIMALS, AND (iii) HAZARDS OF SURFACE OR SUBSURFACE CONDITIONS.

I, AS THE PARTICIPANT, AND/OR THE PARENT OR GUARDIAN OF THE PARTICIPANT EXPRESSLY ASSUME THE RISKS DESCRIBED ABOVE AND FURTHER ACKNOWLEDGE THAT IT IS MY RESPONSIBILITY TO INVESTIGATE AND BECOME FAMILIAR WITH THE PROPENSITIES OF THE EQUINE I WILL BE RIDING AND THE SURFACE OR SUBSURFACE CONDITIONS UPON WHICH I WILL BE RIDING.

I CERTIFY THAT I HAVE READ THE FOREGOING DOCUMENT AND UNDERSTAND ITS CONTENTS.

NOTE: FOR ALL PARTICIPANTS UNDER THE AGE OF 19 AS OF THE DATE OF THIS EVENT, THIS WAIVER AND ACKNOWLEDGMENT OF ASSUMPTION OF RISK, MUST BE SIGNED BY THE PARENT OR LEGAL GUARDIAN OF THE UNDERAGE PARTICIPANT.

**PARTICIPANT (PRINTED) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PARENT/GUARDIAN (PRINTED) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please mail completed form with check payable to Rose McDonald Postmarked by May5th to:**

**Frederick County Benefit Horse Show**

**Rose McDonald**

**1085 Collinsville Road**

**Cross Junction. VA 22625**