

## **EquiSmartz Contest Invoice**

Mail to:

Sandy Arnold, Equine Extension Associate VT MAREC 5527 Sullivans Mill Road Middleburg, VA 20117 To register, complete this form in Excel, print and postmark this invoice with payment no later than April 24 2019

## \*\*\*PLEASE COMPLETE ALL TAN SHADED AREAS\*\*\*

| TEAM   | [Club Name] [Coach Name] [Street Address] [City, ST ZIP Code] [Phone] |  | Unit:<br>[Coach email]                   | [County Na    | ame]                        |            |
|--|---|--|--|---------------|-----------------------------|------------|
| QTY  | CONTEST   | Team / Individual                      | (First Names)                            | JR / SR       | UNIT PRICE                  | LINE TOTAL |
| 4  | Hippology   | Jen, Michael, Joy, Jim                 |  | JR            | \$ 10.00                    | \$ -       |
|  |   |  |  |               | #N/A                        |            |
|  |   |  |  |               | #N/A                        |            |
|  |   |  |  |               | #N/A                        |            |
|  |   |  |  |               | #N/A                        |            |
|  |   |  |  |               | #N/A                        |            |
|  |   |  |  |               | #N/A                        |            |
|  |   |  |  |               | #N/A                        |            |
|  |   |  |  |               | #N/A                        |            |
|  |   |  |  |               | #N/A                        |            |
|  |   |  |  |               | #N/A                        |            |
|  |   |  |  |               | #N/A                        |            |
|  |   |  |  |               | #N/A                        |            |
|  |   |  |  |               | #N/A                        |            |
|  |   |  |  |               | #N/A                        |            |
|  |   |  |  |               | #N/A                        |            |
| TOTAL  |   |  |  |               |                             |            |
| Make checks payable to VTF - Horse OR Journal Transfer from Foundation account into 4-H Horse Program with  Acct Fund #881389 and Org #000643 . Payment information   Journal Transfer# OR Personal Ck#  |   |  |  |               |                             |            |
|  |   |  |  |               |                             |            |
| A 1 C'   |   | OR PO#                                 | (ir through                              | п нокіе магт) |                             |            |
| Agent Signatui   | e needed only for paymen  | nts through Hokie Mart or Journal Trar | ısrer.                                   |               |                             |            |
| Extension Agent Signature Date   |   |  | l.                                       | Agent Em      | nail                        |            |
| The state of the s |   |  | Horse Judging = \$15 per contestant      |               |                             |            |
|  |   |  | All other contests = \$10 per contestant |               |                             |            |
| Coach Signature Date   |   |  | 1 55. 6011                               | -2.0 - φ/ι    | . <sub>F</sub> 0. 001110011 |            |
|  |   |  |  |               |                             |            |