

2018 NORTHERN DISTRICT HORSEMANSHIP SKILLS EVALUATION

PURPOSE: To allow 4-Her's to test Level One and Level Two Horsemanship Skills as a part of the requirement of the Virginia State 4-H Horse Program. Successful completion of these two levels will be required of all horse rider pairs who have not competed together at a previous State 4-H Horse Show.

LOCATION: The Durbin Arena
4492 Catterton Rd
Free Union, VA 22940

EXAMINERS: Robin Wood, Carrie Swanson, Jeffrey Bodine

DATE/TIME: May 5, 2018

NUMBER OF PARTICIPANTS:

The number of participants will be limited to **24** horse/rider combinations. Start times will be staggered with groups of six testing at a time starting at 8:45 AM. Those accepted for the evaluation will be sent a time to arrive.

RULES FOR PARTICIPATION:

1. All participants must be bona fide 4-H horse project members. All animals must be their 4-H Project animals, registered with their respective Extension Unit and part of their Horse Project Record.

2. Participants must meet all county and state 4-H regulations for entry to State 4-H Horse Show.

3. Any **incomplete applications** will be returned and applicants not accepted.

4. Evaluation Requirements:

Participants must be prompt and be ready to begin at the appointed time.

Participants must come to Evaluation attired and turned out as they would be for their discipline.

As portions of the evaluation will be conducted on the ground, horses should be brought to the testing area in a halter. However, appropriate tack for the riders discipline must be brought along also.

5. Successful completion of Levels One and Two are required for participation at the State 4-H Horse Show. (Exception – those horse/rider combinations who have previously shown at a State 4-H Horse Show.) Level one must be passed in its entirety. If participant fails any part of Level One they must retest on all Level One skills. With Level Two, any individual skills missed may be retested without redoing the whole level.

6. Applicants must submit copies of their **health form, equine waiver, and current coggins**.

7. Measurement of horse available on request at the Evaluation

For more information contact: Bertha Durbin, Phone: (434) 973-8755, Cell: (434) 996-3234
Fax: (434) 973-5919 e-mail: berthadurbin@earthlink.net

VA STATE 4-H HORSEMANSHIP May 5, 2018
DURBIN ARENA, FREE UNION, VA

PART I: APPLICANT INFORMATION:

Name of Applicant _____

Address _____
Route & Box Number City Zip Code

Birthdate of Applicant _____ Age of Applicant _____
Month Day Year on Sept. 30, 2018

Phone Number _____ E-mail address: _____

County _____ Club _____ District _____

Name of Horse _____ Height of Horse _____

Breed _____ Color _____ Age _____

Have you attended, or do you plan to attend with this animal, a District Qualifying Show? _____

Although we cannot guarantee a particular start time, do you have a preference? If so, circle a time.

8:45 AM 10 AM 11:15 AM 12:30 PM

PART II - SIGNATURES

I agree to participate under the rules of 4-H and this clinic and agree that neither the event nor sponsors will be responsible for any accident or injury to the person or property of any participant or other person. The participant agrees to indemnify the event organizers and The Durbin Farm against any claim or liability for damage caused by him or his animal. The applicant and/or representative hereby agree to abide by all rules for this 4-H Event including the entry system. Participant and parent or guardian hereby attest that they have read the rules for this event and that this applicant and entry meet all rules and regulations for this event.

Signature of **PARTICIPANT** _____

Signature of **PARENT/GUARDIAN** _____

Signature of **CLUB LEADER** _____

Please Mail or fax this application, a copy of your health history form and equine waiver, and a current coggins, to **Bertha Durbin**, 4522 Catterton Rd. Free Union, VA 22940. Fax: (434) 973-5919 or e-mail: berthadurbin@earthlink.net Applications will be taken until May 1 or until Evaluation maximum is reached.



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