

## 2019 NORTHERN DISTRICT HORSEMANSHIP SKILLS EVALUATION

**PURPOSE:** To allow 4-Her's to test Level One and Level Two Horsemanship Skills as a part of the requirement of the Virginia State 4-H Horse Program. Successful completion of these two levels will be required of all horse rider pairs who have not competed together at a previous State 4-H Horse Show.

**LOCATION:** Virginia Horse Center, Lexington, VA

**EXAMINERS:** Krystie Buchanan, Shannon Lawson, Dedi Spradlin

**Horse Measurement:** Bertha Durbin

**DATE/TIME:** June 1, 2019 (Saturday) starting at 12:00PM

### NUMBER OF PARTICIPANTS:

The number of participants will be limited to 30 horse/rider combinations. Start times will be staggered with groups of four testing at a time starting at 12:00 PM. Those accepted for the evaluation will be sent a time to arrive. You DO NOT NEED to be showing in the June 2<sup>nd</sup> Qualifying Show to participate in this skills evaluation.

### RULES FOR PARTICIPATION:

1. All participants must be bona fide 4-H horse project members. All animals must be their 4-H Project animals, registered with their respective Extension Unit and part of their Horse Project Record.
2. Participants must meet all county and state 4-H regulations for entry to State 4-H Horse Show.
3. Applicants must submit copies of their health form, equine waiver, and current coggins. Any incomplete applications will be returned and applicants not accepted.
4. Evaluation Requirements:  
Participants must be prompt and be ready to begin at the appointed time. Participants must come to Evaluation attired and turned out as they would be for their discipline. As portions of the evaluation will be conducted on the ground, horses should be brought to the testing area in a halter and with grooming equipment. Appropriate tack for the riders discipline must be brought along to the testing area as well.
5. Successful completion of Levels One and Two are required for participation at the State 4-H Horse Show. (Exception – those horse/rider combinations who have previously shown at a State 4-H Horse Show.) Level one must be passed in its entirety. If participant fails any part of Level One they must retest on all Level One skills. With Level Two, any individual skills missed may retest without redoing the whole level.
6. Measurement of horse is available during the Evaluation, but please identify if you require measurement in the application so we can plan accordingly.

**\*\*For more information contact:** Jill Dawson, Cell: (540) 460-9980, e-mail: [jdawson\\_59@yahoo.com](mailto:jdawson_59@yahoo.com) or Amanda Loreti, Cell: (540) 319-0182, e-mail: [amandaloreti@gmail.com](mailto:amandaloreti@gmail.com).



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**VA STATE 4-H HORSEMANSHIP SKILLS EVALUATION**  
**June 1, 2019 (Saturday), Virginia Horse Center, Lexington, VA**

**PART I: APPLICANT INFORMATION:**

Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_  
Route & Box Number City Zip Code

Birthdate of Applicant \_\_\_\_\_ Age of Applicant \_\_\_\_\_  
Month Day Year on Sept. 30, 2019 \_\_\_\_\_

Phone Number \_\_\_\_\_ E-mail address: \_\_\_\_\_

County \_\_\_\_\_ Club \_\_\_\_\_ District \_\_\_\_\_

Name of Horse \_\_\_\_\_ Height of Horse \_\_\_\_\_

Breed \_\_\_\_\_ Color \_\_\_\_\_ Age \_\_\_\_\_

Have you attended, or do you plan to attend with this animal, a District Qualifying Show? \_\_\_\_\_

Will you be attending the Hear the Beat Horse Show, which is a District Qualifying Event on June 2, 2019? \_\_\_\_\_

Do you require your horse/pony to be measured? \_\_\_\_\_

Although we cannot guarantee a particular start time, do you have a preference? If so, circle a time.

12:00 PM-1:00 PM      1:00 PM-2:00PM      2:00 PM-3:00 PM      3:00 PM-4:00 PM

**PART II - SIGNATURES**

I agree to participate under the rules of 4-H and this clinic and agree that neither the event nor sponsors will be responsible for any accident or injury to the person or property of any participant or other person. The participant agrees to indemnify the event organizers and Front Royal 4-H Horse Center against any claim or liability for damage caused by him or his animal. The applicant and/or representative hereby agree to abide by all rules for this 4-H Event including the entry system. Participant and parent or guardian hereby attest that they have read the rules for this event and that this applicant and entry meet all rules and regulations for this event.

Signature of PARTICIPANT \_\_\_\_\_

Signature of PARENT/GUARDIAN \_\_\_\_\_

Signature of CLUB LEADER \_\_\_\_\_

Please Mail this application, a copy of your health history form and equine waiver, and a current coggins, to Jill Dawson, 574 Linden Avenue Buena Vista, Virginia 24416, or e-mail the package to [jdawson\\_59@yahoo.com](mailto:jdawson_59@yahoo.com).

**Applications will be taken until May 28<sup>th</sup> or until entry maximum is reached.**