Block & Bridle 2019 Hippology Contest Rules & Resources February 8, 2019

OBJECTIVE

The primary objective of the Hippology contest is to provide, in a friendly but competitive setting, an opportunity for youth enrolled in 4-H or FFA to demonstrate the breadth of their knowledge and understanding of equine science and management, and in particular, the practical application of this knowledge and skill. It is hoped that this contest will generate new friendships and be a rewarding experience for the contestants.

Guidelines and Essentials

Registration must be postmarked by February 1, 2019 and accompanied by a registration fee of \$10.00/contestant.

Entries postmarked after Feb. 1 are considered LATE ENTRIES and should include a \$12.00 registration fee/contestant.

Any team changes must be made by February 7, 2019 to contest managers via email Chelsea Bickley (chels99@vt.edu).

Teams consist of three or four members. In teams in which there are four members, all will compete, but the member receiving the lowest overall score will be automatically declared the alternate. The scores of the alternate will not be included in any of the team totals, but will be eligible for individual awards. Teams consisting of three members will have no alternate and all members' scores will count in determining team awards.

Combining individuals to form cross-club teams is allowed but must be included in registration, or arranged with contest managers no later than February 7, 2019.

Junior Division and contestants participating as individuals only will not compete in the team problem.

Eligibility rules respective to the youth program are enforced:

FFA –Eligibility of teams will be determined by rules stated in the National FFA Career Development Event Manual as well as "Official Board Policy".

<u>Senior teams</u> – members must be in 9th, 10th, 11th, or 12th grade at the time of the contest.

<u>Junior Teams</u> – members must be in 6th, 7th, or 8th grade at the time of the contest.

4-H – <u>Senior teams</u> – members must turn 14 years of age before January 1, 2019 and not have had their 19th birthday before December 31, 2012.

Junior Teams – members will not have had their 14th birthday before January 1, 2019.

General Information

Contest Registration – 4:30 PM, Contest 5:00 – 9:00 pm. Contest held at Litton Reeves Hall, Blacksburg (seniors) and Alphin Stuart Arena (juniors)

Contest Managers

Chelsea Bickley, Block and Bridle – chels99@vt.edu Beth Sheely, Virginia Tech - beblackw@vt.edu

REFERENCE MATERIAL

Reference Material: All the information covered in this contest may be found in one or more of the following publications:

Senior Reference Material: All the information covered in this contest for Senior competition may be found in one or more of the following publications:

- 1.EQUINE SCIENCE Basic Knowledge for Horse People of All Ages by Jean T. Griffiths. www.Horsebooksetc.com Phone: 800-952-5813
- 2. ILLUSTRATED DICTIONARY OF EQUINE TERMS, New Horizons Education Center, Inc. Alpine Publications, PO Box 7027, Loveland, CO 80537

Phone: 1-800-777-7257 Fax: 1-970-667-9157

- 3. THE HORSE (2nd edition), by Evans, Borton, Hintz and Van Vleck. W.H Freeman & Company 660 Market St., San Francisco, California, 94104. A special price may be available if ordered from the publisher. Phone: 415-391-5870
- 4. HORSE INDUSTRY HANDBOOK By the American Youth Horse Council The Equine Collection-Dept. AYHC, PO Box 1539, Fort Lee, NJ 07021-1539 Phone: 1-800-952-5813 Fax: 1-201-840-7242
- 5. FEEDING AND CARE OF THE HORSE (2nd edition), by Lon D. Lewis. Williams and Wilkens, P.O. Box 1496, Baltimore, MD 21298-9724.

Phone: 1-800-638-0672

- 6. DOVER AND SMITH BROTHERS CATALOG
- 7. THE COLORING ATLAS OF HORSE ANATOMY by Robert A. Kainer & Thomas O. McCracken. Alpine Publications Inc., P.O. Box 7027, Loveland, CO 80537-0027 Phone: 1-970-667-2017 or 1-800-777-7257
- 8. AMERICAN YOUTH HORSE COUNCIL YOUTH LEADERS MANUAL by the American Youth Horse Council.

The Equine Collection-Dept. AYHC, PO Box 1539, Fort Lee, NJ 07024-1539

Phone: 1-800-952-5813 Fax: 1-201-840-7242

Junior Contest References will be limited to:

- 1. EQUINE SCIENCE Basic Knowledge for Horse People of All Ages by Jean T. Griffiths. www.Horsebooksetc.com Phone: 800-952-5813
- 2. Horse Science by Ray Antoniewicz Price: \$4.50 http://www.4-hmall.org/detail.aspx?ID=16681

- 3. Horses & Horsemanship by Ray Antoniewicz Price: \$4.50 http://www.4-hmall.org/detail.aspx?ID=16680
- 4. DOVER AND SMITH BROTHERS CATALOGUES

Other: Grains, forages, and feed preparations used for both divisions of this contest will be representatives of feed stuffs utilized in horse rations.

THE CONTEST

- A. Examination Phase-This phase of the contest will include a written exam
- B. Slide Phase- This phase of the contest will include powerpoint slides consisting of multiple choice questions identifying or using pictures
- C. Station Phase- This phase will consist of a series of stations or tables where at each, all contestants will respond to the requirements of the station. Examples of stations which may be used include:
 - 1. Identification of:
 - a. Various types of saddles (actual or pictured) and parts of saddles
 - b. Tack, bits, bridles, horse shoes and parts of shoes.
 - c. Tools and Equipment, and assembly of specific parts of various pieces of equipment.
 - d. Grains and forages used in equine rations including various forms and methods of preparation
 - e. Internal and external parasites based on actual samples, pictures, life cycle chart and/or damage caused
 - f. Blemishes and unsoundnesses
 - g. Ages of equines based on teeth
 - 2. Use of pulse rate, respiration rate, temperature, dehydration, anemia, etc. to assess horse health.
 - 3. Measurements such as, but not limited to, wither height, shoe size, girth, collar size, gullet width, seat length of saddle, etc. may be required.
- D. Judging Contestants will be required to place one or two conformation classes.
- E. Team Problems All teams will be presented with the same problems. Each team will have equal time to discuss among themselves the problem, immediately after which they will have to present an oral solution or series of suggested procedures relative to the problem. Each member of each team is encouraged to contribute to the oral presentation. Evaluation will be based on the understanding of the problem, completeness of the logic used in making the oral response. The official may ask questions of any or all of the team members to clarify the presentation. Examples of possible team problems might include:

- 1. Balancing a horse's ration.
- 2. Farm management recommendation for specific, (i.e., breeding, training, boarding, nursery, lay-up, etc) horse operations.
- 3. Considerations for the establishment of a new horse facility (stable to be used for a specific purpose).
- 4. Recommendations for selecting, locating and purchasing horses for specific uses.
- 5. Behavior problems-causes, management of and corrections.
- 6. Training & conditioning programs: equipment, schedules, methods, nutrition, problem avoidance.
- 7. Breeding and/or leasing contracts-specific clauses for insurance, liability, payments, care, termination, transport, etc.
- 8. Teaching lessons in horse management (specific subject to be announced) to a group of 9-11 year old beginner 4-H'ers-where, how long, how much information, hands-on experiences, reinforcement, testing evaluation.
- 9. Explanation of use or assembly of specific equipment will be considered.
- 10. Demonstrate skill or ability to use specific equipment.

Team problem scores will not be included in determining the rank of individuals in the contest, but will be added to the team scores of the other three phases to determine overall Sr. 4-H/FFA team standing.

AWARDS – Junior and Senior divisions

- 1. Individual awards are given within 4-H and FFA Junior and Senior divisions, respectfully. Three awards categories for the top 10 individuals will include: (1) examination & slide phase scores combined; (2) stations & judging scores combined; and (3) overall total score.
- 2. Team awards are given within 4-H and FFA Junior and Senior divisions, respectfully. The top five senior teams will be recognized for scores in (1) examination & slide phase scores combined; (2) stations & judging scores combined; (3) team problem; and (4) overall total score. Junior teams will be recognized in a similar manner with the exception of no team problem category.

Tie Breaking

All ties overall, individual and team, will be broken using the following sequence:

- 1. Examination scores
- 2. Station scores
- 3. Judging scores

Ties within any phase are to be broken using the overall score first and then the same sequence as above. If further tie breaking is needed, the scores at each station, in order may be used.

Local Motels

<u>Blacksburg</u>

Comfort Inn 540/951-1500
Holiday Inn 540/552-7001
Hawthorn Inn (formerly Amerisuites) 540/552-5636
Closest to Arena

Christiansburg

 Quality Inn
 540/382-2055

 Days Inn
 540/382-0261

 Econo Lodge
 540/382-6161

 Super 8
 540/382-7421

Registration postmarked deadline is February 1, 2019!!

<u>Do not combine payment</u> for B&B Horse Judging and Hippology contests. Must receive separate payments for accounting purposes!

Directions to Litton Reeves Hall: From I-81 take exit 118B (460 W) towards Blacksburg/Virginia Tech. Stay on 460 west approximately 10 miles. Turn right onto Southgate Drive, which is the main Virginia Tech entrance. Take the first left onto Duckpond Road. Proceed through one stop sign, and then turn right into a parking lot area. Litton Reeves will be up the hill on the left.

HIPPOLOGY REGISTRATION FORM

Litton Reeves Hall, Blacksburg February 8, 2019

PLEASE PRINT WITH COMPLETE, CORRECT SPELLING

NAME OF UNIT (COUNTY or FFA CI	HAPTER)			
COACHES NAME				
COACHES ADDRESSStreet		City	State	Zip
elephone ()				
JUN	OR TEAMS AND INDIVI	DUALS		
	1			
	2			
·	3			
•	4			
	1			
	2			
. <u></u>	3			
•	4			
ndividuals:	2			
Total Number of Junior Participants				

SENIOR TEAMS AND INDIVIDUALS

1	1		
2	2		
3	3		
4			
1	1		
2	2		
3	3		
4	4		
Individuals:			
1			
Total Number of Senior Participants		•••••	
Total Number of Jr & Sr Participants	x \$10.00 = \$		(if postmarked by 2/1/19)
Total Number of Jr & Sr Participants	x \$12.00 = \$	(i	if postmarked after 2/1/19)
Total Amou	int Enclosed	\$	

Make Checks payable to: VT Block & Bridle – Hippology

Mail to: Chelsea Bickley c/o Beth Sheely

3270 Litton Reeves Hall 175 West Campus Drive Blacksburg, VA 24061

Entry questions may be referred to Chelsea Bickley (chels99@vt.edu)