

Registration Form

Southwest VA 4-H Horse Advisory Council Benefit

Hippology Contest

March 20, 2021

Southwest VA Higher Education Center

Please Print with Complete, Correct Spelling

Name of Unit (County or FFA Chapter) _____

Coaches Name _____

Coaches Address _____

Telephone _____ Email _____

Junior Teams & Individuals

- | | |
|----------|----------|
| 1. _____ | 1. _____ |
| 2. _____ | 2. _____ |
| 3. _____ | 3. _____ |
| 4. _____ | 4. _____ |

Total Number of Junior Participants _____

Senior Teams & Individuals

- | | |
|----------|----------|
| 5. _____ | 1. _____ |
| 6. _____ | 2. _____ |
| 7. _____ | 3. _____ |
| 8. _____ | 4. _____ |

Individuals: 1. _____ 2. _____

Total Number of Senior Participants _____

.....
Total Number of Jr. & Sr. Participants _____ X \$10.00 = _____ (if postmarked by 3/12/21)

Total Number of Jr. & Sr. Participants _____ X \$15.00 = _____ (if postmarked after 3/12/2021)

Total Amount Enclosed _____

Make Checks payable to **VCE – Washington County**

Mail to:

Cindy Stanley

P. O. Box 1503

Clintwood, VA 24228

Entry Questions may be referred to Mattie Ruth Stanley 276-870-3609

All proceeds to benefit the Southwest VA 4-H Horse Advisory Council

Southwest VA 4-H Horse Advisory Council Benefit

Hippology Contest

March 20, 2021 10:00 a.m.

Objective: The primary objective of the Hippology contest is to provide, in a friendly but competitive setting, an opportunity for youth enrolled in 4-H or FFA to demonstrate the breadth of their knowledge and understanding of equine science and management, and in particular, the practical application of this knowledge and skill. It is hoped that this contest will generate new friendships and be a rewarding experience for the contestants.

Guidelines and Essentials

Registration must be postmarked by March 12, 2021 and accompanied by a registration fee of \$10.00 per contestant.

Entries postmarked after March 12, 2021 are considered Late Entries and should include a \$15.00 registration fee/contestant.

Any team changes must be made by March 19, 2021 to contest Manager via email mruthstanley@gmail.com

Teams consist of three or four members. In teams in which there are four members, all will compete but the member receiving the lowest overall score will be automatically declared the alternate. The scores of the alternate will not be included in any of the team totals, but will be eligible for individual awards. Teams consisting of three members will have no alternate and all members' scores will count in determining team awards.

Combining individuals to form cross-club teams is allowed, but must be included in registration or arranged with contest managers no later than November 20, 2019.

Junior Division and contestants participating as individuals only will not compete

Eligibility rules respective to the youth program are enforced:

FFA – Senior Teams – members must be in 9th , 10th ,11th ,or 12th grade at the time of the contest.

Junior Teams – members must be in 6th ,7th ,or 8th grade at the time of the contest.

4-H Senior Teams – members must turn 14 years of age before January 1, 2021 and not have had their 19th birthday before December 31, 2020.

Junior Teams – members will not have had their 14th birthday before January 1, 2021.

General Information

Contest Registration – 9:00 a.m. Contest 10:00 a.m. Contest will be held at Southwest Virginia Higher Education Center – One Partnership Circle, Abingdon, VA 24210

Contest Manager:

Mattie Ruth Stanley 276-870-3609

The Contest

- A. Examination Phase – This phase of the contest will include a written exam 50 questions (separate for Junior and Senior)
- B. Slide Phase – This phase of the contest will include PowerPoint slides consisting of multiple choice questions identifying or using pictures. 50 questions (separate for Junior and Senior)
- C. Station Phase – This phase will consist of a series of stations or tables where at each, all contestants will respond to the requirements of the station. 50 questions (separate for Junior and Senior)
- D. Examples of stations which may be used include:
 - a. Identification of
 - 1. Various types of saddles (actual or pictured) and parts of saddles
 - 2. Tack, bits, bridles, horse shoes and parts of shoes
 - 3. Tools and Equipment, and assembly of specific parts of various pieces of equipment
 - 4. Grains and forages used in equine rations including various forms and methods of preparation
 - 5. Internal and external parasites based on actual samples, pictures, life cycle charts and/or damage caused
 - 6. Blemishes and unsoundness
 - 7. Ages of equines based on teeth
 - b. Use of pulse rate, respiration rate, temperature, dehydration, anemia, etc. to assess horse health
 - c. Measurements such as, but not limited to, wither height, shoe size, girth, collar size, gullet width, seat length of saddle, etc. may be required.
- E. Judging – Contestants will be required to place one or two conformation classes.
- F. Team Problems – All teams will be presented with the same problems. Each team will have equal time to discuss among themselves the problem, immediately after which they will have to present an oral solution or series of suggested procedures relative to the problem. Each member of each team is encouraged to contribute to the oral

presentation. Evaluation will be based on the understanding of the problem, and completeness of the logic used in making the oral response. The official may ask questions of any or all the team members to clarify the presentation. **Juniors will not participate in team problem.**

- a. Examples of possible team problems might include:
 - i. Balancing a horse's ration
 - ii. Farm management recommendation for specific, (ie, breeding, training, boarding, nursery, lay-up) horse operations.
 - iii. Considerations for the establishment of a new horse facility (stable to be used for a specific purpose)
 - iv. Recommendations for selecting, locating and purchasing horses for specific uses.
 - v. Behavior problems-causes, management of and corrections
 - vi. Training and conditioning programs: equipment, schedules, methods, nutrition, problem avoidance
 - vii. Breeding and or leasing contracts – specific clauses for insurance, liability, payments, care termination, transport, etc.
 - viii. Teaching lessons in horse management (specific subject to be announced) to a group of 9 – 11 year old beginner 4-H'ers; where, how long, how much information, hands-on experiences, reinforcement, testing evaluation.
 - ix. Explanation of use or assembly of specific equipment will be considered
 - x. Demonstrate skill or ability to use specific equipment
- b. Team problem scores will not be included in determining the rank of individuals in the contest but will be added to the team scores of the other three phases to determine overall Sr. 4-H/FFA Team Standing.

G. Awards – Junior and Senior Divisions

- a. Individual awards are given within 4-H and FFA Junior and Senior divisions, respectively. Three award categories for the top 10 individuals will include: (1) examination & slide phase scores combined; (2) stations & judging scores will be combined; and (3) overall total score.
- b. Team awards are given within 4-H and FFA Junior and Senior divisions, respectively. The top five senior teams will be recognized for scores in (1) examination and slide phase scores combined; (2) stations and judging scores combined; (3) team problem and (4) overall total score. Junior teams will be recognized in a similar manner with the exception of no team problem category.

H. Tie Breaking – All ties overall, individual and team, will be broken using the following sequence:

1. Examination scores
2. Station scores
3. Judging scores

Ties within any phase are to be broken using the overall score first then the same sequence as above. If further tie breaking is needed, the scores at each station, in order may be used.



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Southwest VA 4-H Horse Advisory Council Benefit

EQUINE ART CONTEST

March 20, 2021

Southwest VA Higher Education Center

Entries must be turned at the registration desk by 10:00 a.m. March 20, 2021

The following rules apply to all entries, regardless of age category:

- **SIZE:** Minimum of 8 x 11 inches; Maximum of 16x20 inches. Includes framing and/or mat.
- **MEDIA:** Pencil; pen/ink; colored pencils; crayons; watercolor; oils; acrylics; collage; stained glass
- **INFO:** The form below must be copied and adhered to the back of the entry.
- **DISPLAY:** Only MATTED artwork will be accepted! NO FRAMES!



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2021 EQUINE ART CONTEST ENTRY FORM

Name _____

Age (As of December 31, 2020) _____

Address _____ Email _____

Address _____ Contact phone
number _____

State _____ County _____ 4-H

/FFA Club _____ Leader Name _____

4H Extension Agent /FFA Advisor Name _____

Title of Entry _____

Description of Artwork _____

Signed: _____ Date _____



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EQUINE PHOTOGRAPHY CONTEST

March 20, 2021 10:00 a.m.

Objective: To foster and develop youth photography skills, and to provide a showcase of youth equine photography.

Rules:

1. This contest is open to photographs taken by 4-H/FFA members.
2. Each participant may enter only one photograph in this contest.
3. Photographs must be received at the registration desk by 10:00 a.m.. March 20, 2021.

Photograph Requirements:

- Photographs may only be 8x10, color or black and white prints, and must be matted.
- No framed photographs will be accepted. (The manner in which the photographs will be displayed does not permit us to safely handle glass.)
- Photographs may be taken with digital or 35mm (film) cameras and may be cropped; however, no other manipulations are acceptable. • Photographs that display unsafe activities will not be displayed nor judged. The decision of the contest manager and judge will be final.
- Safety helmets must be properly worn in photographs where a person in the photograph is riding or driving, particularly in cases where the rider or driver appears to be under 18 years of age, regardless of the actual age of the subject. The judge and contest manager reserve the right to refuse to display or judge such photographs. The decision of the contest manager and judge will be final.
- Each photograph submitted should have an equine as the clear subject of the photograph.
- Photographs of people only will not be accepted.
- No identifying information should appear on the front of the photograph.
- An official entry form must be attached to the back of the photograph. Copies of the entry form will be available at the registration desk.



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2021 EQUINE PHOTOGRAPHY CONTEST ENTRY FORM

Name _____

Age (As of December 31, 2020) _____

Address _____

Email Address _____

Contact phone number _____

State _____ County _____

4-H /FFA Club _____ Leader Name _____

4-H Extension Agent/FFA Advisory Name _____

Title of Entry _____

Signed: _____ Date _____



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