

Northern District Qualifying Horse Bowl Contest

March 5, 2022

George Washington Carver Agricultural Research Center
9432 N. James Madison Hwy, Rapidan, VA 22733

Contact: Bertha Durbin berthadurbin@earthlink.net or Carrie Swanson horse@vt.edu
(434) 996-3234 (434) 872-4580

SCHEDULE:

8:00 – 8:30	Set up and Orientation for Room Officials
8:30 – 8:45	Horse Bowl Check-in
8:45 – 9:00	Orientation and Review of Rules
9:00 am	Horse Bowl Contest Begins
12:00 pm	Horse Bowl Awards (or as soon as Horse Bowl concludes)

Objectives:

The primary objective of Horse Bowl Competition is to provide an opportunity for youth enrolled in 4-H horse projects, to demonstrate their knowledge of equine-related matters in a competitive setting, where attitudes of friendliness and fairness prevail.

Rules and Regulations:

MASKS REQUIRED and All 4-H Covid Regulations Will be Followed!

1. Each **Northern District** unit may enter any number of 4 or 5 member teams. One team member will be designated as the alternate if five contestants are entered. Teams with fewer than four members will not be allowed to play. Counties may combine to form teams, but will need to do so prior to entry. **NO OUT OF DISTRICT**

MEMBERS WILL BE ALLOWED TO PLAY ON ANY TEAM.

2. Junior teams will consist of members ages 9-13 as of January 1, 2022. Senior teams will consist of members ages 14-18 as of January 1, 2022. Mixed age teams will not be allowed.

3. Rules will follow as closely as possible those of the Eastern National 4-H Horse Roundup Horse Bowl Competition. Rules can be accessed at the following link:

<http://4hroundup.com/rules-horsebowl.htm>

4. Competition questions will be taken from the following sources:

Reference Materials (* indicates Sr. contest only):

Horses and Horsemanship: 4-H Horse Program

Horse Science: 4-H Horse Program

Equine Science, J.T. Griffiths

Horse Smarts, AYHC

- * Horse Industry Handbook, American Youth Horse Council
- * Feeding and Care of the Horse (2nd edition), by Lon D. Lewis. Williams and Wilkens,
- * The Coloring Atlas of Horse Anatomy, by Robert A. Kainer & Thomas O. McCracken
- * Illustrated Dictionary of Equine Terms, New Horizons Education Center, Inc.

5. Awards: Team ribbons to fifth place, top ten senior individuals and top ten junior individuals. The top **FIVE** teams in each age group will be eligible for EquiSmartz.

6. **Registration procedure:** Mail or e-mail the attached form to: berthadurbin@earthlink.net **Registration is due no later than Feb. 25, 2022.**

7. **Costs: Teams - \$10.** Checks for fees should be made out to **Northern District 4-H Horse Council**, and should be paid at check-in.

8. Lunch will not be served during this contest. Coaches may bring snacks for the participants.

9. **Changes to teams must be made prior to March 1**, by calling (434) 996-3234 or email to berthadurbin@earthlink.net.

10. The top 5 teams in each age group will be eligible to enter the ***EquiSmartz*** State 4-H Horse Bowl Contest. **Please be prepared to submit entries for that contest at the conclusion of the district event in order to obtain the appropriate signatures.** If you should have questions about this process, please contact Bertha Durbin berthadurbin@earthlink.net.

NOTE: IT IS EXPECTED THAT COACHES WILL HAVE IN THEIR POSSESSION AN UP TO DATE 4-H HEALTH FORM FOR EACH OF THEIR YOUTH PARTICIPANTS AND ADULT VOLUNTEERS.

If you are a person with a disability and desire any assistive devices, services or other accommodations to participate in this activity, please contact Bertha Durbin (434-996-3234) or Carrie Swanson (424) 872-4580 between the hours of 9 am and 5 pm to discuss accommodations 5 days prior to the event.



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Northern District Horse Bowl Contest Team Registration

Team Name _____

Unit _____

Coach _____

E-mail _____

MASKS REQUIRED and All 4-H Covid Regulations Will be Followed!

Junior Team 1 Members:

1. _____

2. _____

3. _____

4. _____

Alternate: _____

Junior Team 2 Members:

1. _____

2. _____

3. _____

4. _____

Alternate: _____

Senior Team 1 Members:

1. _____

2. _____

3. _____

4. _____

Alternate: _____

Senior Team 2 Members:

1. _____

2. _____

3. _____

4. _____

Alternate: _____

Amount Owed: \$10 per team \$ _____

Volunteers who might be available to help with the contest: _____

Registration must be received by Feb. 25, 2020

Bertha Durbin

4522 Catterton Rd , Free Union, VA 22940

Phone: (434) 973-8755 Fax: (434) 973-5919 e-mail: berthadurbin@earthlink.net