

# **APPLICATION FOR 2018 SOUTHERN REGIONALS**

**DUE: March 30, 2018**

\$40.00 DEPOSIT CHECK PAYABLE TO: VIRGINIA 4-H FOUNDATION

Mail to: Leona Ransdell  
388 Litton Reaves  
APSC (0306)  
Virginia Tech  
Blacksburg, VA 24061

County \_\_\_\_\_

Name \_\_\_\_\_

Birthdate of 4-Her \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Email Address \_\_\_\_\_

\*email will be primary form of communication, please check consistently for information!

Responsible Person/s email address \_\_\_\_\_

Name of Horse \_\_\_\_\_

\_\_\_\_\_ First Choice Horse                      \_\_\_\_\_ Second Choice Horse

Age of Horse \_\_\_\_\_ Height \_\_\_\_\_ Hands \_\_\_\_\_ Inches

Major Show Division \_\_\_\_\_

Parent Signature \_\_\_\_\_

Approved By:

\_\_\_\_\_  
4-H Agent Signature

\_\_\_\_\_  
Leader Signature

\_\_\_\_\_  
Agent email address

\_\_\_\_\_  
Leader email address

Complete both parts of form!!

Remittance of this application **does not** guarantee entry to Southern Regionals – Applicants will be ranked based on 2017 State Show results and top 70 will represent Virginia at Southern Regionals.

**Page Two of Application for 2018 Southern Regional 4H Horse Championship**

Results from 2017 State 4-H Horse Show (if not for 2017, indicate year \_\_\_\_\_ )

Division*	Section Name	Class Name	Placing/ Number Entries (if known)	Champion?
I.     Equitation				
II.    Showmanship				
III.   Hunter				
IV.    Miscellaneous				
V.     Pleasure				
VI.    Western				
VII.   Gymkhana				
VIII.   Trail				
IX.    Exceptional Rider				
X.     Dressage				
XI.    Reining				

\* As listed in 2017 State 4-H Horse Show Rule Book

Participated in SR previously?        Which Year?