VIRGINIA STATE 4-H HORSE SHOW EQUINE PHOTOGRAPHY CONTEST

Objective:

To foster and develop youth photography skills, and to provide a showcase of youth equine photography.

Rules:

- 1. This contest is open to photographs taken by Virginia 4-H members, regardless of project enrollment. Participants do not have to be competing in the horse show in order to enter this contest.
- 2. Each participant may enter **only one** photograph in this contest.
- 3. Photographs must be received in the horse show office no later than *6:00 PM on Thursday of the State Show*. (VHC, Lexington, VA)

 If a member will not be attending the State 4-H Horse Show, but would like to enter the photography

contest, photographs may be mailed no later than

- September 1, 2024 to: VCE-Fluvanna; Attn: Kim Mayo, P.O. Box 518 5725 James Madison Hwy. Fork Union, VA 23055
- 4. Photographs entered in this contest must remain on display until Saturday at 5:00 PM. At that time, photographs may be picked up by the participant or a representative. The State 4-H Horse Show committee will not be responsible for photographs on display during the horse show. Photographs not picked up will not be returned unless prior arrangements have been made with the contest manager.
- 5. Photographs entered in this contest may be used for promotional purposes for the Virginia 4-H Horse Program.

Photograph Requirements:

- Photographs may only be 8x10, color or black and white prints. Photos must be matted or mounted (cardstock, foamboard, or other material).
- No framed photographs will be accepted. (The manner in which the photographs will be displayed does not permit us to safely handle glass.)
- Photographs may be taken with digital or film cameras and may be edited as needed (including cropping, color corrections or other enhancements the photographer chooses).
- Photographs that display unsafe activities will not be displayed nor judged. The decision of the contest manager and judge will be final.
- Each photograph submitted should have an equine as the clear subject of the photograph.
- Photographs of people only will not be accepted.
- No identifying information should appear on the front of the photograph.
- An official entry form must be attached to the back of the photograph. Copies of the entry form will be available in the show office.

Categories:

- Junior Photography- Open to any equine photograph taken by youth ages 9-13 as of September 30, 2024.
- Senior Photography- Open to any equine photograph taken by youth ages 14-19 as of September 30, 2024
- Cloverbud Exhibition- Open to any equine photograph taken by a cloverbud 4-H member ages 5-8 as of September 30, 2024. Photographs will not be judged, and each cloverbud entry will receive a participation ribbon.

Please do not pick up entries until 5pm Saturday of the State Show.

Judging/Awards:

Each entry in the Photography contest will be judged by a professional photographer. Awards will be presented. First through Tenth place ribbons will be awarded in the Junior division and in the Senior division. All entries will receive a participation ribbon. A Champion and Reserve Champion will be awarded for the overall highest scores. Cloverbud entries will not be judged but will receive participation ribbons.

If you should have any questions, please contact, contest manager, Kim Mayo (434) 591-1950 or kmayo@vt.edu

2024 Photo CONTEST ENTRY FORM

Name	Age (As of September 30, 2024)	
Address		
Email Address		
Contact phone number		
4-H Unit (County/City)	4-H Club	
Leader Name		
4-H Extension Agent Name		
Title of Entry		
Should your artwork place Top 5 in your following:	r division, it may be displayed. By signing below	you agree to the
State 4-H, and any affiliates or employed loss, damage, or destruction while my arm My art/photograph may be used at area a State 4-H Horse Program. This use of my	art shows or exhibition/information tables to reprey art/photograph may occur without acknowledge	esponsibility for esent the VA
	pose. ed in any manner nor used on any printed materia ent. Art/Photograph will be returned the following	
•	al pick up or by other arrangements to be determined the following	- ·
Signed:	Date	
Parent/Guardian or Owner of Art/Photograph	Date h (must be 18)	