



February 21, 2020

Dear Owner/Manager:

Virginia Cooperative Extension Animal & Poultry Sciences 380 Litton Reaves (0306) Blacksburg, Virginia 24061 540-231-9162 Fax: 540-231-301 www.apsc.vt.edu

EIN #54-0721690

I am writing with hopes that you will be able to make a donation to help us fund the efforts of the Silent Auction as the primary fundraiser for the 2020 Virginia State 4-H Horse and Pony Championship Show.

The 4-H championship show is run 99% by volunteers and is 100% self-funded through entry fees, sponsors and through efforts such as our Silent Auction.

Our volunteers perform all duties associated with the running of the show, a few of which include judging, jump crew, ring maintenance, educational contest, silent auction, awards, gate keepers, announcers, hospitality, scribes and EMT's on duty to take care of any emergency.

This State Horse Show is the highlight event for more than 600 4-H members from the entire Commonwealth of Virginia. This event would not be possible without the assistance of so many generous businesses and individuals. The Show is held at the Lexington Horse Center in mid-September each year. This year the dates are September 10 – 13, 2020.

If you would like to contribute an item(s) to the auction, such as tack, horse equipment, jewelry, crafts, services, gift certificates, or other items, contact Rose McDonald at 540-877-4935 or <u>horsemomrose@yahoo.com</u> to schedule a pick up. Items do not have to be horse related!

Monetary donations can be made payable to VTF 4-H Horse Show and mailed to Rose McDonald, 1085 Collinsville Road, Cross Junction, VA 22625. Please enclose a business card to assist us in posting your business on the list of donors in the show program. All donations greater than \$25.00 will receive a letter acknowledging the gift-in-kind from the 4-H Horse program after the show.

We value your support at any level. The 4-H members of the Commonwealth greatly appreciate your help. We welcome you to come to the show at the Virginia Horse Center in Lexington, VA, September 10 - 13 to witness what your donations make possible. If you have any questions or need to reach me for any reason, please feel free to contact me at your convenience at the phone number listed above.

Sincerely,

Rose Baker McDonald 4-H State Show Silent Auction Chair 1085 Collinsville Road Cross Junction, VA 22625 540-877-4935

Invent the Future



VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY Extension is a joint program of Virginia Tech, Virginia State University, the U.S. Department of Agriculture, and state and local governments.

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Virginia 4-H Horse Program	Virginia 4-H State Championship Horse and Pony Show Silent Auction September 10 - 13, 2020 Virginia Horse Center, Lexington Item Donation Form This form must accompany the donated item!
Business or Individual's Name:	
Contact Person if Business:	
Address:	
City, State, Zip:	
Home phone: W	Vork phone:
E-mail address:	
Item:	
 Fair market value: \$	(Fair market value must be assigned by the donor)
If this is a gift certificate, is it included with	this form? yes no
Minimum bid required? yes no If	f yes, amount: \$
☐ I will deliver the item to the State 4-H Hor ☐ I need the item to be picked up at my busin	<b>te all items by Wednesday, Sept 9 (earlier if possible).</b> se Show <b>(All items must be clean before donating)</b> ness <u>ose@yahoo.com</u> to arrange for delivery, pick-up, and/or storage
PLEASE FILL OUT THIS FORM FOR E	ACH ITEM DONATED! WE APPRECIATE IT!
Thank you so much for your support of	f the Virginia State 4-H Horse Program!!



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Administrator, 1890 Extension Program, Virginia State University, Petersburg. If you are a person with a disability and desire any assistive devices, services or other accommodations to participate in this activity, please contact Frederick County Extension Office at (540-665-5699) during business hours of 9a.m. and 4p.m. to discuss accommodations 5 days prior to the event. \*TDD number is (800) 828-1120.Extension is a joint program of Virginia Tech, Virginia State University, the U.S. Department of Agriculture, and state and local governments.