

Deadline: December 15

**Virginia 4-H Horse Program**  
**4-H Club of the Year Nomination Form**

All pages must be filled out and signed to be considered for the award. This award is open to 4-H Clubs that participate in the Virginia 4-H Horse Program. All awards, events attended and other information listed **must ONLY be from the current 4-H Project year.**

Any other events listed outside of the current project year will not be taken into consideration for the award.

**Please type or neatly print. Clubs may self-nominate.**

Club Name: \_\_\_\_\_

Leader Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Email: \_\_\_\_\_ Phone: \_\_\_\_\_

County of Enrollment: \_\_\_\_\_

# of Club Members \_\_\_\_\_

By signing below, I acknowledge and confirm that all listed information is truthful and accurate to my best knowledge. If any information is found to be false, I understand that the club nomination will be removed from consideration for this award.

\_\_\_\_\_  
Signature of Nominator

By signing below, I confirm that all information listed about this 4-H club is correct, truthful and accurate to my best knowledge. I confirm that this club was active during this current 4-H Program Year and I dually recommend this 4-H club for this award.

\_\_\_\_\_  
Signature of Extension Agent

\_\_\_\_\_  
Agent Phone Number and Email

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## **Virginia 4-H Horse Program**

### **4-H Club of the Year Nomination Form**

**For the following questions ONLY list activities, awards and events attended during the current 4-H Program Year.**

1. Please list events attended, dates attended and any awards won at **Virginia 4-H Horse Program State Sponsored Events** during the current 4-H Program Year (EquiSmartz, State Show, State Fair, Southern Regional's, etc.)

**Deadline: December 15**

2. Please list events attended, dates attended and any awards won at **Virginia 4-H Program Statewide events** during the current 4-H Program Year. (4-H Congress, 4-H Camp, Other 4-H State Events)

**Deadline: December 15**

3. Please list events, dates and any awards won at **local 4-H program events** during the current 4-H Program Year **(county, club or district)**.

**Deadline: December 15**

4. Please list events attended, dates attended and any other awards won at any other 4-H events or activities during the current 4-H Program Year not previously listed.

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Please use this page to tell the selection committee about the structure of this club (club officers, when and where meetings are held, number of volunteers involved with the club directly)

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Please use this page to tell the selection committee why you think this club should be considered for the award. What makes this club unique and special to the Virginia 4-H program? Additional pages may be used, MAXIMUM 3 PAGES).