

Deadline: December 15

Virginia 4-H Horse Program

4-H Member of the Year Nomination Form

All pages must be filled out and signed to be considered for the award. This award is open to Junior and Senior 4-H members currently enrolled in the Virginia 4-H Program and has participated in the Horse Project this year. All awards, events attended and other information listed on the application **must ONLY be from the current 4-H Project year**. Any other events listed outside of the current project year will not be taken into consideration for the award. **Please type or neatly print.**

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Email: _____ Phone: _____

DOB: _____

County of Enrollment: _____

Club of Enrollment: _____

By signing below, I acknowledge and confirm that all listed information is truthful and accurate to my best knowledge. If any information is found to be false, I understand that this nominee will be removed from consideration for this award.

Signature of nominator

Signature of parent/guardian of nominee

By signing below, I confirm that all information listed about this 4-H member is correct, truthful and accurate to my best knowledge. I confirm that this 4-H member has been an enrolled 4-H member during the current 4-H Program Year and I dually recommend this 4-H member for this award.

Signature of 4-H Agent

Agent Phone Number and Email

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For the following questions ONLY list activities, awards and events attended during the current 4-H Program Year.

1. Please list events attended, dates attended and any awards won at **Virginia 4-H Horse Program State Sponsored Events** during the current 4-H Program Year (EquiSmartz, State Show, State Fair, Southern Regional's, etc.)

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2. Please list events attended, dates attended and any awards won at Virginia 4-H Program Statewide events during the current 4-H Program Year. (4-H Congress, 4-H Camp, Other 4-H State Events)

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3. Please list events, dates and any awards won at **local 4-H program events** during the current 4-H Program Year **(county, club or district)**.

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4. Please list events attended, dates attended and any other awards won at any other 4-H events or activities during the current 4-H Program Year not previously listed.

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Please use this page to tell the selection committee about this nominee's extraordinary contribution to and experience in the 4-H Horse program, how they have grown as a youth, and what their plans are for the future. (additional pages may be used, MAXIMUM 3 PAGES).