## 2024 NORTHWEST DISTRICT HORSEMANSHIP SKILLS EVALUATION

**PURPOSE**: To allow 4-Hers to test Level One and Level Two Horsemanship Skills as a part of the requirement of the Virginia State 4-H Horse Program.

LOCATION: Virginia Horse Center, East Complex 487 Maury River Road Lexington, Virginia 24450

EXAMINERS: Nancy Bruce, Dedi Spradlin, Amanda Loreti

DATE: Friday, June 7, 2024 starting at 1 PM

**NUMBER OF PARTICIPANTS**: The number of participants will be limited to 30 horse/rider combinations. Please arrive early enough to check in and have horse and rider ready.

FEES: \$5 per rider.

## **RULES FOR PARTICIPATION:**

1. All participants must be bona fide 4-H horse project members. All animals must be their 4-H Project animals, registered with their respective Extension Unit and part of their Horse Project Record.

2. Participants must meet all county and state 4-H regulations for entry to State 4-H Horse Show.

3. Applicants must submit this form and copies of their health form, equine waiver, current coggins, and a Virginia Horse Center release waiver. Any incomplete applications will be returned, and applicants not accepted.

4. Evaluation Requirements:

Participants must be prompt and be ready to begin at the appointed time. Participants must come to Evaluation attired and turned out as they would be for their discipline. As portions of the evaluation will be conducted on the ground, horses should be brought to the testing area in a halter and with grooming equipment. Appropriate tack for the rider's discipline must be brought along to the testing area as well.

5. Successful completion of Levels One and Two are required for participation at the State 4-H Horse Show. If you have questions about whether you need to test or not, please reach out to us.

6. Measurement of horse is available during the Evaluation, but please identify if you require measurement in the application so we can plan accordingly.

## TO APPLY: https://forms.gle/9oSGJRBRTZ71Szw36

Bit-N-Bridle is hosting a District Qualifying Horse Show on June 8th.

We will send out time slots by Thursday, June 6<sup>th</sup>. When you arrive on the grounds promptly report to the East Complex Show Office! Inform them you have arrived for your skills testing/ and or measuring!



Scan to submit an application.

For more information or questions contact: Amanda Loreti, Cell: (540) 319-0182, e-mail: <u>amandaloreti@gmail.com</u>.

