****

**2017 State 4-H Congress**

**Registration Form**

**June 19 - June 22, 2017**

Registration will be handled through 4HOnline. Prior to filing out this form in its entirety,

please check with your 4-H Agent to confirm how your unit (city/county)

will register youth for 4-H Congress this year.

Registrations must be submitted in 4-H online by **5 p.m. May 5, 2017**.

Required fields are marked by an asterisk (\*)

**\*Participant Type: 🞏** 4-H youth delegate **🞏**  4-H adult volunteer **🞏**  4-H Adult One Day

**🞏**  4-H Youth One Day **🞏**  4-H faculty/staff **🞏** 4-H Cabinet Member/Advisor **🞏** Other (please list) \_\_\_\_\_\_\_\_\_\_\_\_

**\*Unit: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \*District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |
| --- | --- |
| **Are you a 4-H All Star:** | **🞏**  No **🞏**  To be Tapped **🞏** Yes  Unit Where Tapped \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Year Tapped \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**\*For current All Stars ONLY- I will attend All-Star Practice on Wednesday?   
 🞏** Yes **🞏**  No

**\*Are you a first-time VA 4-H Congress participant?** **🞏** Yes **🞏**  No

**Participant Identification:**

|  |  |
| --- | --- |
| **\* Last Name:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **\* First Name:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **\* Mailing Address:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **\* City:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **\* State:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **\* Zip or Foreign Postal Code:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Home Phone Number:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Home E-mail Address:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Cell Phone:** |  |
| **(For Youth Only) Age:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **\* Birthdate (mm/dd/yy):** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **\* Gender:** | **🞏** Male **🞏**  Female |
| **Race:** | **🞏** White **🞏** Hispanic  **🞏** Black **🞏** American Indian **🞏** Asian **🞏** Multicultural |

**Parent/Guardian Identification:**

|  |  |
| --- | --- |
| **Parent 1 or Guardian's Name:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Parent 1 or Guardian's Work Phone:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
|  |  |
| **Parent 2 or Guardian's Name:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Parent 2 or Guardian's Work Phone:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**For All 4-H Members:**

|  |  |
| --- | --- |
| **Roommate preference:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **\* Name of Adult Chaperone:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**For 4-H Competition Participants Only (Full Time and One Day Delegates):**

|  |  |
| --- | --- |
| **Competitive Event Name (to ensure proper placement):** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **List Special Equipment/Space if Needed:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**Competition Workshop - June 20: Tuesday Morning**

Many youth participate in competitions while at Congress. However, many simply do not know what competition is all about. To encourage more youth to participate in competition at Congress, competition workshops will be offered this year during regular competition times. Delegates should rank competition areas they would like to learn more about. Rank your workshop preference (with 1 being your top choice and 5 being your last choice). There will be no changes upon arrival at Congress***. Youth that are registering for competitions or national congress interviews should not select a competition workshop; these youth will attend service learning during remaining time.***

|  |  |
| --- | --- |
| **Rank** | **Competition Workshop** |
|  | **COMPETITOR – DO NOT SIGN ME UP FOR WORKSHOP** |
|  | **NATIONAL CONGRESS APPLICANT – DO NOT SIGN ME UP FOR WORKSHOP** |
|  | **Animal Science:** Intro to Nat’l 4-H Lawn Tractor Challenge |
|  | **Animal Science:** 4-H Horse Bowl: HIT THE BUZZER…or don’t |
|  | **Citizenship**: LifeSmarts |
|  | **Communication and Expressive Arts:** Extemporaneous Speaking |
|  | **Communication and Expressive Arts:** In Front of All These People? |
|  | **Communication and Expressive Arts:** Are you Scared? |
|  | **ES/OS:** Intro to Land Judging |
|  | **Healthy Living:** Setting the Table: A start to finish workshop on the new table setting |
|  | **Healthy Living:** Food Challenge |
|  | **Service Learning:** VT Engage and Micah’s Backback |

**\*Great Summer Showcase – June 20: Tuesday Afternoon**

Great Summer Showcase is offering many new and exciting workshops this year. They are **offered on a first to register, first to participate basis. Rank your workshop preferences (with 1 being your top choice and 5 being last choice).** Those who do not rank their choices of tracks and workshops will be placed in open workshops. There will be no changes in workshop assignments upon arrival at Congress.

|  |  |
| --- | --- |
| **Rank** | **GSS Workshop** |
|  | ***Animal Science:*** Alpacas, Fiber to Function |
|  | ***Animal Science:*** So What’s It Like to Be A USDA Veterinarian? |
|  | ***Animal Science:***  Oh Baby, Baby! A Scientific Look Equine Genetics and Reproduction |
|  | ***Animal Science:*** Do-It-Yourself Cows |
|  | ***Animal Science:*** Discovering the Science in Dairy Science |
|  | ***Career and Economic Education****:* Let’s Talk About Money |
|  | ***Career and Economic Education:*** Survivor: College Edition |
|  | ***Citizenship:***  How, When, What and Why to be an "AG"vocate |
|  | ***Communication and Expressive Arts:*** Communicating Science- and How Agriculture is a Science |
|  | ***Communication and Expressive Arts:*** Fashion Merchandising |
|  | ***Communication and Expressive Arts:*** Scrap Your 4-H Story: Using Scrapbooking in Projects and Portfolios |
|  | ***Communication and Expressive Arts***: Let WSLS 10 help you get camera ready |
|  | ***Healthy Living:*** Yoga and Mindfulness 101 |
|  | ***Healthy Living*:** Snack Attack |
|  | ***Healthy Living:*** Looking Beyond Food Labels-Letting our Taste Buds Do The Talking |
|  | ***ES/OE:*** The Sustainability Model |
|  | ***ES/OE:*** Organic Vegetable Farming |
|  | ***ES/OE:*** What’s in Your Water? Groundwater in Virginia |
|  | ***ES/OE:*** Get Lost!  Using Maps to Experience Adventure |
|  | ***ES/OE***: I learned it From a Tree |
|  | ***ES/OE:*** What Tree is That? |
|  | ***STEM:*** DNA Extraction and Virginia Bioinformatics Institute |
|  | ***STEM:***  First and Second Generation biofuels in the XXI Century |
|  | ***STEM:*** Game Changineer |
|  | ***STEM***: Build a Sibling Detector Alarm |
|  | ***Leadership:***  TEAM-Building: Together Everyone Achieves More |
|  | ***Leadership:*** Ouch! That Stereotype Hurts |
|  | ***Leadership:***  4-H History and Context within Cooperative Extension |
|  | ***Leadership:*** Be Creative! Build your Community |

**Congressional Games Sign-up**

Congressional Games will begin on Monday Evening at Breakzone. If you would like to participate in Monday’s games pre-registration is required. Congressional Games will continue during the Tuesday evening program and pre-registration is mandatory for all youth Congress participants. Please note that teams will be assigned based on Districts.

|  |  |
| --- | --- |
| **Choose Top** | **Three choices** |
|  | Monday-**Ping Pong-Singles** |
|  | Monday-**Ping Pong-Doubles** |
|  | Monday-**Billards** |
|  | Monday-**Bowling** |
|  | Monday-**Air Hockey** |
|  | Tuesday-**Corn Hole** |
|  | Tuesday-**3 on 3 Basketball** |
|  | Tuesday-**Team Volleyball** |
|  | Tuesday-**Kickball** |
|  | Tuesday-**Chess** |
|  | Tuesday-**Checkers** |
|  | Tuesday-**Stack Cup Challenge** |
|  | Tuesday-**Minute to Win It** |
|  | Tuesday-**Human Foosball** |
|  | Tuesday-**Non-Competitive-Just for Fun** |

**For All Adults**

Please list all of your pre-existing Congress duties that you are aware of (please list to avoid double booking):

|  |
| --- |
|  |

Rank your Adult Volunteer Position preferences. (See the Agent/Adult Congress Information packet for job descriptions)

****

If the need arose, would you be willing to drive a state van? **🞏** Yes **🞏** No

Do you have a passenger van that could be used as off campus transportation? **🞏** Yes **🞏** No

If so, please list your driver’s license number, state of issue, and expiration date below:

|  |
| --- |
|  |

Please list the cell phone number you will have with you at Congress (to be included in a master adult list given to participants):

|  |
| --- |
|  |

**For All Congress Participants:**

Health/Dietary Restrictions or Other Special Needs (please list):

|  |
| --- |
|  |
| **\* T-Shirt Size (Adult Sizes) 🞏** Small **🞏** Medium **🞏**  Large **🞏**  X-Large **🞏** XX-Large Other:\_\_\_\_\_ |

**\* Registration Fees:**

|  |  |
| --- | --- |
| **🞏** Full Fee (Youth or Adult) you pay $220  **🞏** With 1st Time Adult Volunteer Scholarship (one/unit) you pay  $0. (This is assigned by your Unit, please check with your  4-H Agent)  **🞏** With First Time Delegate Scholarship (one/unit)  you pay half $110  **🞏** With Cabinet Member Scholarship, you pay $150. **🞏** One Day Fee (Youth Competitor (Youth or Adult)  you pay $45. | **Optional Fees:**  **🞏** Congress Delegation Photo - $5  **🞏** Unit Delegation Photo - $5  **🞏** Slideshow DVD - $5 |

**REGISTRATION CHECKSHEET**

|  |  |
| --- | --- |
| **Registration Form** |  |
| **Code of Conduct** |  |
| **Health History Form** |  |
| **Congress Heroes Form** |  |
| **Payment** |  |

**\* Preparer Information:**

|  |  |
| --- | --- |
| **\* Preparer's Name:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **\* Preparer's Phone:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **\* Preparer's Email:**  **\*Method of Payment: Check all that apply  🞏 Check 🞏 HokieMart 🞏 Foundation Transfer 🞏 Congress Heroes**  **🞏 Competition Scholarship** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |