**2018 State 4-H Congress**

**Registration Form**

**June 25 - June 28, 2018**

Registration will be handled through 4HOnline. Prior to filing out this form in its entirety,

please check with your 4-H Agent to confirm how your unit (city/county)

will register youth for 4-H Congress this year.

Registrations must be submitted in 4-H online by **5 p.m. May 14 , 2018**.

Required fields are marked by an asterisk (\*)

**\*Participant Type: 🞏** 4-H youth delegate **🞏**  4-H adult volunteer **🞏**  4-H Adult One Day

 **🞏**  4-H Youth One Day **🞏**  4-H faculty/staff **🞏** 4-H Cabinet Member/Advisor **🞏** Other (please list) \_\_\_\_\_\_\_\_\_\_\_\_

**\*Unit: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \*District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |
| --- | --- |
| **Are you a 4-H All Star:** | **🞏**  No **🞏**  To be Tapped **🞏** Yes Unit Where Tapped \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Year Tapped \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   |

**\*For current All Stars ONLY- I will attend All-Star Practice on Wednesday?
 🞏** Yes **🞏**  No

**\*Are you a first-time VA 4-H Congress participant?** **🞏** Yes **🞏**  No

**Participant Identification:**

|  |  |
| --- | --- |
| **\* Last Name:**  | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **\* First Name:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **\* Mailing Address:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **\* City:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **\* State:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **\* Zip or Foreign Postal Code:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Home Phone Number:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Home E-mail Address:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Cell Phone:** |  |
| **(For Youth Only) Age:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **\* Birthdate (mm/dd/yy):** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **\* Gender:** | **🞏** Male **🞏**  Female  |
| **Race:** | **🞏** White **🞏** Hispanic  **🞏** Black **🞏** American Indian **🞏** Asian **🞏** Multicultural |

**Parent/Guardian Identification:**

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| --- | --- |
| **Parent 1 or Guardian's Name:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Parent 1 or Guardian's Work Phone:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
|  |  |
| **Parent 2 or Guardian's Name:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Parent 2 or Guardian's Work Phone:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**For All 4-H Members:**

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| --- | --- |
|  **Roommate preference:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **\* Name of Adult Chaperone:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**For 4-H Competition Participants Only (Full Time and One Day Delegates):**

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| **Competitive Event Name (to ensure proper placement):** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **List Special Equipment/Space if Needed:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**Competition Workshop - June 26: Tuesday Morning**

Many youth participate in competitions while at Congress. However, many simply do not know what competition is all about. To encourage more youth to participate in competition at Congress, competition workshops will be offered this year during regular competition times. Delegates should rank competition areas they would like to learn more about. Rank your workshop preference (with 1 being your top choice and 5 being your last choice). There will be no changes upon arrival at Congress***. Youth that are registering for competitions or national congress interviews should not select a competition workshop; these youth will attend service learning during remaining time.***

|  |  |
| --- | --- |
| **Rank** | **Competition Workshop** |
|  | **COMPETITOR – DO NOT SIGN ME UP FOR WORKSHOP** |
|  | **NATIONAL CONGRESS APPLICANT – DO NOT SIGN ME UP FOR WORKSHOP** |
|  | **Animal Science:** Intro to EquiSmartz |
|  | **Citizenship**: LifeSmarts |
|  | **Communication and Expressive Arts:** Clovers and Company |
|  | **Communication and Expressive Arts:** Extemporaneous Speaking |
|  | **Communication and Expressive Arts:** The Competitive Edge; 4-H Interview Contest |
|  | **ES/OS:** National 4-H Forestry Invitational |
|  | **ES/OS:** Wildlife Habitat Education Program |
|  | **Healthy Living:** Setting the Table: A start to finish workshop on the new table setting |
|  | **Service Learning:** VT Engage and Micah’s Backback |

**\*Great Summer Showcase – June 26: Tuesday Afternoon**

Great Summer Showcase is offering many new and exciting workshops this year. They are **offered on a first to register, first to participate basis. Rank your workshop preferences (with 1 being your top choice and 5 being last choice).** Those who do not rank their choices of tracks and workshops will be placed in open workshops. There will be no changes in workshop assignments upon arrival at Congress.

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| **Rank** | **GSS Workshop** |
|  | ***Animal Science:*** Purchasing Your Next Unicorn |
|  | ***Animal Science:*** A day with USDA |
|   | ***Animal Science:*** Do-It-Yourself Cows |
|  | ***Citizenship:***  Increasing AG Literacy with Agriculture in the Classroom |
|  | ***Healthy Living:*** Yoga and Mindfulness 101 |
|  | ***Healthy Living:*** Get Real! Where does our food REALLY come from  |
|  | ***STEM:*** Focus of Virtual Reality |
|  | ***STEM:*** Unmanned Aerial Systems |
|  | ***STEM:*** STEM in Sports Turf Management: The hidden science behind Lane Stadium’s Worsham Field |
|  | ***Leadership:***  Take Confidence Wherever You Go |
|  | ***Leadership:*** Introducing Discussion Meet, how to tackle today’s Agricultural Problems |
|  | ***Leadership:***  Everyone has an Opinion, how to have a productive conversation regardless |
|  | ***Leadership:*** iLeadership & Civic Engagement: A LiT Experience |
|  | ***Leadership:*** What’s Your Style |
|  | ***Leadership:*** We’re All in This Together |
|  | ***Leadership:*** Mind Your Manners |

**Congressional Games Sign-up**

Congressional Games will begin on Monday Evening at Breakzone. If you would like to participate in *Monday’s games pre-registration is required*. Please note that teams will be assigned based on Districts.

Congressional Games will continue during the Tuesday evening program and pre-registration is only required for the Fun Run. Pre-registration is not required for the other games.

|  |  |
| --- | --- |
|  **Choose Top** | **Three choices** |
|  | Monday-**Ping Pong-Singles** |
|  | Monday-**Ping Pong-Doubles** |
|  | Monday-**Billards** |
|  | Monday-**Bowling** |
|  | Monday-**Air Hockey** |
|  | Tuesday-**1-2 Mile Fun Run around Virginia Tech’s Campus** |
| Some possible games for Tuesday may include |
| **Corn Hole** |
| **3 on 3 Basketball** |
| **Team Volleyball** |
| **Kickball** |
| **Chess** |

**For All Adults**

Please list all of your pre-existing Congress duties that you are aware of (please list to avoid double booking):

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| --- |
|  |

Rank your Adult Volunteer Position preferences. (See the Agent/Adult Congress Information packet for job descriptions)

If the need arose, would you be willing to drive a state van? **🞏** Yes **🞏** No

Do you have a passenger van that could be used as off campus transportation? **🞏** Yes **🞏** No

If so, please list your driver’s license number, state of issue, and expiration date below:

|  |
| --- |
|  |

Please list the cell phone number you will have with you at Congress (to be included in a master adult list given to participants):

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| --- |
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**For All Congress Participants: (need to add drop down selection for easier reporting**

Health/Dietary Restrictions or Other Special Needs (please list):

* Gluten Free
* Dairy Free
* Vegetarian
* Vegan
* Soy Free
* Tree nut Allergy
* Other please list below

|  |
| --- |
|  |
| **\* T-Shirt Size (Adult Sizes) 🞏** Small **🞏** Medium **🞏**  Large **🞏**  X-Large **🞏** XX-Large Other:\_\_\_\_\_ |

**\* Registration Fees:**

|  |  |
| --- | --- |
| **🞏** Full Fee (Youth or Adult) you pay $220**🞏** With 1st Time Adult Volunteer Scholarship (one/unit) you pay  $0. (This is assigned by your Unit, please check with your  4-H Agent)**🞏** With First Time Delegate Scholarship (one/unit)  you pay half $110**🞏** With Cabinet Member Scholarship, you pay $150.**🞏** One Day Fee (Youth Competitor (Youth or Adult)  you pay $45. | **Optional Fees:** **🞏** Congress Delegation Photo - $5  **🞏** Unit Delegation Photo - $5 **🞏** Slideshow DVD - $5 |

**REGISTRATION CHECKSHEET**

|  |  |
| --- | --- |
| **Registration Form** |  |
| **Code of Conduct**  |  |
| **Health History Form** |  |
| **Congress Heroes Form** |  |
| **Payment** |  |

**\* Preparer Information:**

|  |  |
| --- | --- |
| **\* Preparer's Name:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **\* Preparer's Phone:**  | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **\* Preparer's Email:****\*Method of Payment: Check all that apply🞏 Check🞏 HokieMart🞏 Foundation Transfer🞏 Congress Heroes****🞏 Competition Scholarship** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |