



Virginia Cooperative Extension  
Smyth County Office  
121 Bagley Circle, Suite 434  
276-783-5175 Fax: 276-783-9314  
<http://offices.ext.vt.edu/smyth/>

## May 2017 Smyth County Cattle Show Registration Form

*\*\*Registration forms due to Smyth County VCE C/O Lauren Kopp by **April 2** (address above). \*\**

Exhibitor Name: \_\_\_\_\_ Exhibitor Birthdate: \_\_\_\_\_

**Select Showmanship Class: (circle one)**

SR(15-19)      INT(12-14)      JR(9-11)      NOVICE (9-11 never shown)

**Animal Information:** \$5 registration fee per animal. Checks can be made payable to SW AG Association.

\_\_\_\_ Steer  
\_\_\_\_ Heifer      \_\_\_\_ Registered      \_\_\_\_ Commercial

Date Calved: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breed: \_\_\_\_\_

Animal Name: \_\_\_\_\_

\_\_\_\_ Steer  
\_\_\_\_ Heifer      \_\_\_\_ Registered      \_\_\_\_ Commercial

Date Calved: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breed: \_\_\_\_\_

Animal Name: \_\_\_\_\_

Exhibitor Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY

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