



Horseless Horse Project Unit 1

Introduction to the Horse



Name _____ Age _____ Club Year _____

Address _____

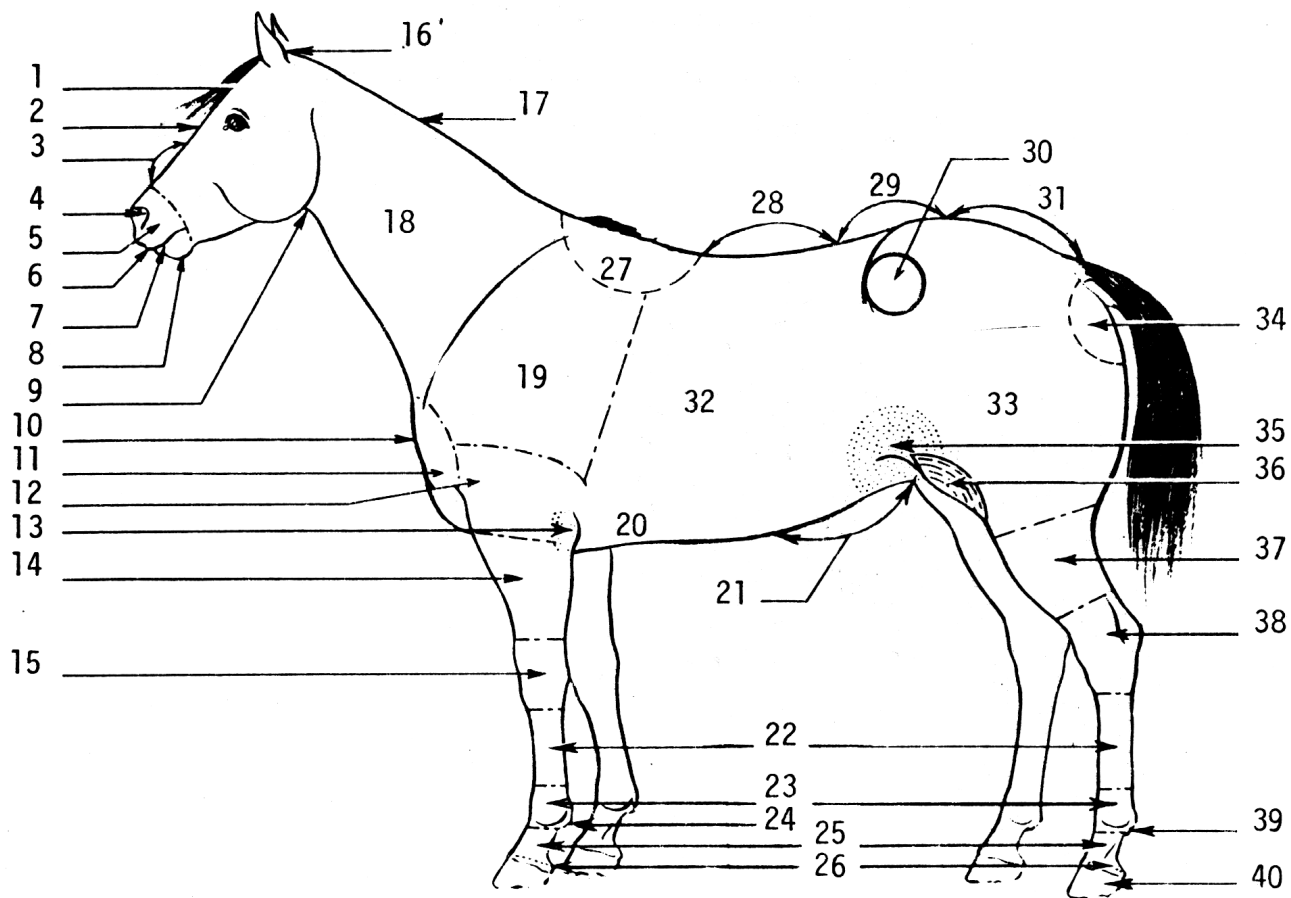
County Or City _____

Name Of Club _____

Name Of Leader _____ Years In 4-H _____

Date Project Began _____ Ended _____

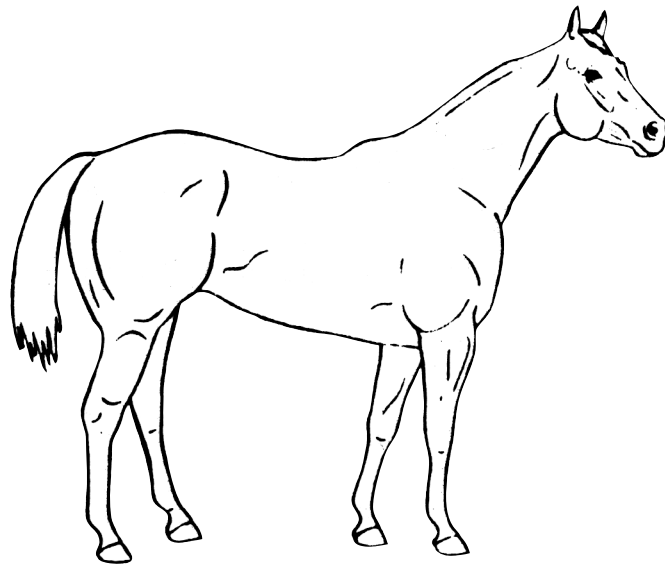
A. Name the parts of the horse
 (Page 9, 4-H Horses & Horsemanship)



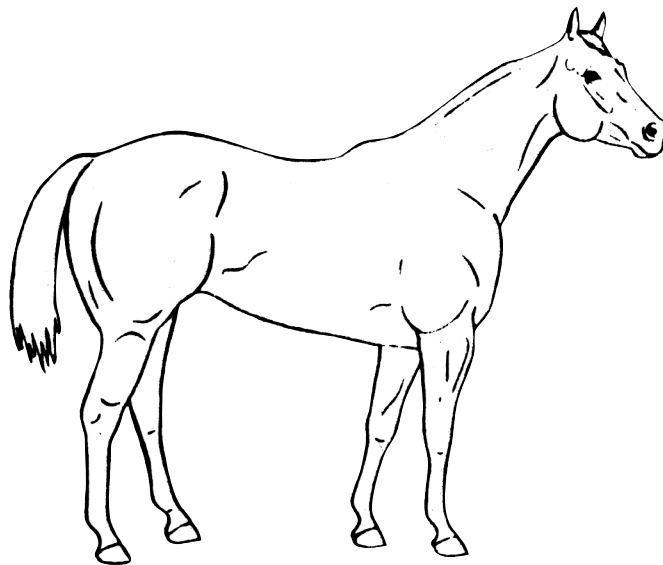
- | | | | |
|-----------|-----------|-----------|-----------|
| 1. _____ | 11. _____ | 21. _____ | 31. _____ |
| 2. _____ | 12. _____ | 22. _____ | 32. _____ |
| 3. _____ | 13. _____ | 23. _____ | 33. _____ |
| 4. _____ | 14. _____ | 24. _____ | 34. _____ |
| 5. _____ | 15. _____ | 25. _____ | 35. _____ |
| 6. _____ | 16. _____ | 26. _____ | 36. _____ |
| 7. _____ | 17. _____ | 27. _____ | 37. _____ |
| 8. _____ | 18. _____ | 28. _____ | 38. _____ |
| 9. _____ | 19. _____ | 29. _____ | 39. _____ |
| 10. _____ | 20. _____ | 30. _____ | 40. _____ |

B. Color The Horse

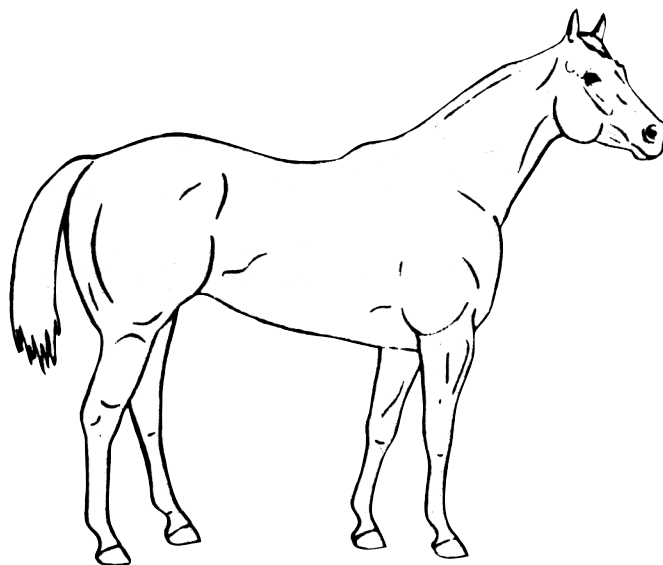
BAY



PALOMINO



CHESTNUT



C. Name four feeds for the horse. (Example: Hay)

1. _____ 3. _____

2. _____ 4. _____

D. Name four uses for the horse. (Example: Trail Riding)

1. _____ 3. _____

2. _____ 4. _____

E. Name four breeds

1. _____ Draft Horse 3. _____ Light Horse

2. _____ Pony 4. _____ Light Horse

F. Watch one horse movie.

Name of movie _____

Date _____

G. Sign this Record and turn it in to your 4-H Leader or Extension Agent

(Your Name)

(Date)

Directions:

This project is a short-term project open to 4-H members ages 9-10, with or without horses. It is suitable for large groups, school clubs, etc. The project should be completed in two to four meetings. Program and activities may be expanded according to need and interest. Members must complete all sections (A-G) and turn in the record for completion. Members are encouraged to enroll in the next logical project level—Horses are Fun.

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